

ID # \_ \_ - \_ \_ \_ \_ \_

Atlantic County Department of Public Safety  
**Atlantic County Public Range Facility**  
175 Betsy Scull Road  
Egg Harbor Township, NJ 08234

**New Applicant**

Pd  
 Entered  
 ID

**INDEMNIFICATION, DEFEND AND SAVE HARMLESS AGREEMENT**

In choosing to participate in range activities, the undersigned acknowledges the risk inherent in the use of firearms and archery materials. In return for permission to use the Atlantic County Range Facilities the undersigned hereby agrees and does expressly Indemnify, Defend and Save Harmless the County of Atlantic and its agents, servants and employees from and against any and all claims, damages, injuries or causes of action for liability howsoever caused, resulting from or in any way connected with the use of or participation in range activities.

In the event of any claim and/or litigation in which the County or its agents or employees shall be named, the undersigned hereby agrees to indemnify, defend and save harmless the said County of Atlantic, its agents and servants for any and all costs incurred or arising from the said claims or litigation.

 Applicant use (Please print legibly) 

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_  
County: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone Number: (\_\_\_\_) - \_\_\_\_ - \_\_\_\_\_  E-Mail \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_ **NJ Firearms Identification Number:** Y or N

What activities are you interested in at the range facility? (Circle all that apply)

- Shotgun:** Target practice ~ Patterning ~ Trap ~ Skeet ~ Instruction ~ Competition  
**Rifle:** Target practice ~ Sighting in ~ Instruction ~ Competition  
**Pistol:** Target practice ~ Instruction ~ Competition  
**Archery:** Target practice ~ Instruction ~ Competition  
**Miscellaneous (list):** \_\_\_\_\_

If you currently hold a New Jersey hunting license, fill in the following information:

**Hunting license number:** Shotgun \_\_\_\_\_ Blackpowder/rifle \_\_\_\_\_ Bow \_\_\_\_\_ All-around \_\_\_\_\_

**Hunter Safety Education Courses taken (fill in your certificate number):**

**Bow & Arrow:** \_\_\_\_\_ **Rifle/Blackpowder:** \_\_\_\_\_ **Shotgun:** \_\_\_\_\_

Please list any other courses you have taken for firearms or archery (Name of provider, course, date and certificate #):

**Firearm:** \_\_\_\_\_

**Archery:** \_\_\_\_\_

**Note:** For the safety of ALL our shooters, every applicant will be required to take the Atlantic County Range Facility and NRA Sanctioned First Steps Pistol and or Rifle Class prior to the use of each range. The First Step program will include a three hour ACRF Rules and Orientation session. Atlantic County residents and non-resident taxpayers will be eligible for reduced rates if they meet the qualifications below (Proof of residency or non-resident taxpayer status is not required until you attend the First Steps and orientation class.

<b>Office Use Only</b> <u>Proof or Residency 2 Forms of ID Required</u>  ( ) NJ Driver's License ( ) Voter Registration Card ( ) Other Personal Photo ID Type: _____	<u>Resident or Non-Resident Tax Payer:</u> ( ) Current Tax Bill Property Address: _____  Plus 2 additional Proofs of Identification: ( ) Type: _____ ( ) Type: _____
Resident      Non-Resident Fee Received: _____ Check Number: _____ Approved by: _____ Date:        ____/____/____	New Application  Approved for: Archery; Pistol; Rifle; Shotgun  _____ Range Officer Completing Application