



# County of **Atlantic**

## **2009 MANUAL**

### *Compiled By:*

- Sonya G. Harris  
Clerk of the Board of Freeholders
- James Curcio  
Chairman of the Board of Freeholders
- Dennis Levinson  
County Executive

### *Revised By:*

- Patricia A. Quigley  
Office Services Manager

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- Connie Basile  
Administrative Assistant

# ATLANTIC COUNTY GOVERNMENT

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## **ATLANTIC COUNTY GOVERNMENT**

Atlantic County was carved from Gloucester County in February 1837 with boundaries that have remained substantially the same to this date.

The County is bounded on the north by the Mullica River; on the South by the Great Egg Harbor Bay and the Tuckahoe River; on the West by Camden and Gloucester Counties and on the East by the Atlantic Ocean.

The County Seat was established in Mays Landing in 1837, and a Court House was built there in 1838. Criminal Court still sits in the Mays Landing Court House.

The first Board of Freeholders was established in Mays Landing in 1837, with representatives from four townships – Galloway, Egg Harbor, Hamilton and Weymoth. As more townships and municipalities came into being, the Board grew to its largest membership – 35 in 1966. In 1967, the State Legislature reduced the large board to a seven-person-at-large County Board. It remained at that size until 1975, when the new County Charter went into effect.

In 1974, Atlantic County voters passed a public referendum to change the County governmental form under the Optional County Charter Law to the Executive form. The Charter provides for a popularly elected Executive, responsible for the administration of County government, and for a nine-member Freeholder Board, responsible for legislation. The Executive is elected for a term of four years; the Freeholders are elected to staggered three-year terms. Five of the Freeholders represent equally populated districts; four are elected from the County-at-Large.

The original Atlantic County Administrative Code was adopted in May 1976 and established eight county departments. The Administrative Code was last modified in June 1997 and established seven county departments: *Administrative Services, Community Development and Economic Assistance, Human Services, Law, Public Safety Works and Regional Planning Economic Development*. In addition, each of the Constitutional Officers have departmental responsibility. The Constitutional Officers are: *the Prosecutor, the Sheriff, the Clerk and the Surrogate*.

Citizen involvement and input is provided through Advisory Boards. Members are appointed to these Boards by the County Executive, with the advice and consent of the Board of Freeholders.

The most prevalent form of local government currently in existence in Atlantic County is Mayor-Council. The Township Committee form, which calls for the Mayor to be appointed from among popularly elected members of the Committee, is found in six municipalities. Commission forms are found in three communities, and the Township Manager form in one. The roots of local government in Atlantic County are long-standing. While community sizes and government forms vary, the commitment to citizen-service, which is well-developed, is a matter of pride.

Atlantic County today covers 566.97 square miles, incorporated into 23 municipalities, ranging in size from Atlantic City (37,986) to Corbin City (412). Total population in the 1990 census is 224,327.

All 23 governing bodies are legally classified as municipalities, although they are properly titled Boroughs, Towns, Townships and Cities.

## **DENNIS LEVINSON**

*Atlantic County Executive*



### **ADDRESS:**

1333 Atlantic Avenue  
Atlantic City, NJ 08401-8282  
Phone: (609) 343-2201

### **BIOGRAPHY:**

County Executive Dennis Levinson is a Ventnor native and a graduate of Atlantic City High School. He obtained a B.A. from what is now Rowan University and is a former history teacher.

Levinson was a councilman in the City of Northfield and Atlantic County Freeholder at Large. He was chosen by his peers as Freeholder Chairman six times. He was elected Atlantic County Executive in 1999 and re-elected 2003 and 2007.

Levinson's achievements and community involvement have been recognized by numerous civic, service and charitable organizations. He has received the Salvation Army Community Builders Award, the American Red Cross Distinguished Service Award, the Four Chaplains Legion of Honor, the Atlantic City Mainland Chamber of Commerce Man of the Year, the Whitney Young Spirit of Scouting Award, the Christopher Columbus Man of the Year Award, the Paul Aiken Encore Award, the March of Dimes FDR Community Service Award and the New Jersey Governor's Leadership Award for Tourism. He has also been honored (along with Yogi Berra) by the Jersey Shore Council with the Distinguished Citizens Award, by Beron-JOAS of Atlantic County, the Atlantic County Police Chiefs Association, the Atlantic County Firefighters Association, the Atlantic City NAACP, the Absecon Veterans of Foreign Wars Post 9452, the American Legion Post 28 and the American Legion Post 81. He received CODI's Outstanding Community Leadership Award, the Disabilities Resource Center's Special Honoree, Mothers Against Drunk Driving (MAAD) Distinguished Service Award, the Military Order of the Purple Heart Distinguished Service Award, the Department of Veterans Affairs Outstanding Service Award, the Ernie Day Good Scout Award, the Sons of Italy Louis Rosini Man of the Year Award, the Atlantic Prevention Resources Excellence in Prevention Award, the Atlantic County Hispanic Alliance Presidents Award, the Friendly Sons of St. Patrick Man of the Year Award and Vietnam Veterans of America Veterans Advocate Award. Most recently Levinson served as the Grand Marshall of the 2009 St. Patrick's Day Parade.

## NEW JERSEY ORIGINATED THE NAME CHOSEN FREEHOLDER

NEW JERSEY alone of all the United States has the distinction of retaining the title of "FREEHOLDER" to denote the elected members of the County governing bodies. This descriptive name, which commemorates the origin of homerule, is used by only 21 of the nation's 3,047 Counties. In other states, these County officials are known as Commissioners, Supervisors, Probate Judges, Police Jurors, Councilors and a variety of other names.

AN OLD ENGLISH term, a "Freeholder" originally denoted a person who owned an estate of land over which he had complete control. After the Norman Conquest of 1066 A.D., British Kings found it necessary under pressure to call together an assemblage of higher Clergy, Earls and Barons of the Nobility and later Knights of the Realm, to sit as advisors and to grant taxes for defense of the Kingdom. By the 13th Century, through battles against abuses of the royal power and the growing influence of Burghesses and Freeman, the British Parliament was enlarged to include these Freemen who owned their land free and clear, who were called "Freeholders."

ENGLISH HISTORY from this time onward is a story of the increasing power of the subject and his participation in the government. The Franklyn in Chaucer's *Canterbury Tales* is described as being born a Freeman and "Freeholder." He sat with the Lord and Knights of his shire (County) in the Parliament of that day.

THE NAME "Freeholder" was well known by the 17th Century, and the holder of the title had a definite place in society. Thus, when the first settlers came to the New World and settled what was to become "New Jersey" under the original proprietors, it is not to be wondered that we find the "Freeholder" prominently mentioned. In the first archives of East Jersey, signed and dated, we discover the origin of the name "Chosen Freeholder". By crossing the sea, these stout-hearted men had already added a popular or democratic refinement to the traditional English name for a Freeman, although they still lived under the British Crown.

THE PROPRIETORS of New Jersey (Nova Cesarea) issued a proclamation on February 10, 1655 to and every adventurer and all as shall settle or plant there:

*“So soon as Parishes, Divisions, Tribes or other distinctions are made then the inhabitants or Freeholders of the several distinctions aforesaid does by our writts and under tour seale shall annually meet on the first day of January and choose Freeholders for each respective Division, Tribe or parish to be the Deputies or Representatives of the same, which body of Representatives or the major part of them shall with the Governor and Council aforesaid be the General Assembly of the said Province”.*

*(Signed) Lord John Berkeley  
Sir George Carteret*

THIS CAME into being less than a year after the Province of New Jersey was deeded to the two English noblemen by James Duke of York, the body of Chosen Freeholders to represent each subdivision of the Province, and later (1798) the Counties of New Jersey. Uniquely the original “Chosen Freeholders” were members of the State’s General Assembly, its first Legislature, even before they became the elected representatives of the County Boards of Chosen Freeholders. No other State in the Federal Union has so carefully preserved the ancient freedom of its representative government, in the historic title it still confers on its County governing officials.

IT WAS HERE in America that the foundation was laid for the County’s role as a functional, geographic arm of the state government. When the English Colonists came to this land of New Jersey, they brought with them the precious concept of County government. Their descendants have refined and strengthened this constitutional idea, to make it an effective instrument of the will of the people for self-government.

*COLONEL JOHN J. M. DUDLEY*

# **ATLANTIC COUNTY GOVERNMENT**

## **Legislative Branch**

### **BOARD OF CHOSEN FREEHOLDERS**

201 Shore Road  
Northfield, NJ 08225  
(609) 645-5900

#### **James Curcio, Chairman**

E-mail: [curcio\\_james@aclink.org](mailto:curcio_james@aclink.org)

#### **Thomas Russo, Vice Chairman**

E-mail: [russo\\_thomas@aclink.org](mailto:russo_thomas@aclink.org)

#### **Alisa Cooper**

E-mail: [cooper\\_alisa@aclink.org](mailto:cooper_alisa@aclink.org)

#### **Richard Dase**

E-mail: [dase\\_richard@aclink.org](mailto:dase_richard@aclink.org)

#### **Charles Garrett**

E-mail: [garrett\\_charles@aclink.org](mailto:garrett_charles@aclink.org)

#### **Frank Giordano**

E-mail: [giordano\\_frank@aclink.org](mailto:giordano_frank@aclink.org)

#### **Joseph McDevitt**

E-mail: [mcdevitt\\_joseph@aclink.org](mailto:mcdevitt_joseph@aclink.org)

#### **James Schroeder**

E-mail: [schroeder\\_jim@aclink.org](mailto:schroeder_jim@aclink.org)

#### **Frank Sutton**

E-mail: [sutton\\_frank@aclink.org](mailto:sutton_frank@aclink.org)

### **CLERK OF THE BOARD OF FREEHOLDERS**

Sonya G. Harris, Clerk

201 Shore Road  
Northfield, NJ 08225  
(609) 645-5909

Fax (609) 645-5922

E-mail: [freeholders@aclink.org](mailto:freeholders@aclink.org)

#### **Legislative Counsel**

Roger C. Steedle, Esq.

(609) 641-6800  
Fax (609) 641-2325

## **JAMES CURCIO**

*Chairman*

Term Expires 2009



### **DISTRICT 5:**

Buena Borough, Buena Vista Township, Corbin City, Egg Harbor City, Estell Manor, Folsom, Hamilton Township (Districts 1, 2, 3, 5, 6 & 12), Hammonton, Mullica Township and Weymouth

### **ADDRESS:**

201 S. Shore Rd.  
Northfield, NJ 08225  
Phone: (609) 561-1244  
Fax: (609) 645-5922

### **ADVISORY BOARDS/COMMISSIONS:**

#### ***Freeholder Representative:***

Agriculture Development Advisory Board  
Atlantic Cape Community College Board of School Estimate  
Atlantic County Institute of Technology Board of School Estimate  
Atlantic County Special Services School District Board of School Estimate  
Economic Development Advisory Commission  
Library Advisory Commission  
New Jersey Association of Counties (Representative)  
Public Health Emergency Preparedness Task Force

### **BIOGRAPHY:**

Elected Freeholder in 1994. Elected Chairman of the Board January 2009. Lifelong resident of Hammonton. Active in several community and professional organizations. Manager and Coach, Hammonton Little League and Hammonton Hawks. Past President, Atlantic County Junior Football League. Member, Atlantic County Alliance for Prevention of Drug and Alcohol Abuse, Sons of Italy and UNICO. Former solicitor, Hammonton Planning Board. Profession: Attorney. Jim received his Law Degree at the College of William & Mary in Williamsburg, VA, and a B.A. in History from Rutgers University. Wife: Jessica. Sons: John, Timothy, Daniel and Neil.

## **THOMAS RUSSO**

*Vice Chairman*

Term Expires 2009



### **DISTRICT 2:**

Atlantic City (Wards 5 and 6),  
Egg Harbor Township (District 1),  
Longport, Margate, Somers Point  
and Ventnor

### **ADDRESS:**

201 S. Shore Rd.  
Northfield, NJ 08225  
Phone: (609) 645-5900  
Fax: (609) 645-5922

### **AD HOC COMMITTEES:**

**Chairperson:** Budget and Finance Committee  
Facilities Committee  
Parks Committee

**Member:** Education and Schools Committee  
Human Services Committee  
Renewable Energy Task Force

### **ADVISORY BOARDS/COMMISSIONS:**

#### ***Freeholder Representative:***

Atlantic Cape Community College Board of School Estimate  
Disabled Advisory Board  
New Jersey Association of Counties (First Alternate)  
Open Space Steering Committee  
Senior Citizens Advisory Board  
Veterans Advisory Board

### **BIOGRAPHY:**

Elected District-Two Freeholder in November 1991 and re-elected in 1994, 1997, 2000, 2003 and 2006. Served as an Atlantic City Councilman-at-Large from 1990 to 1994 and Council President from 1993 to 1994. Also served as Deputy Commissioner of Revenue and Finance, City Comptroller, Business Administrator, Director of Planning and Development and Director of Neighborhood Services. An Active member of the Columbus Day - American Legion Committee and UNICO. Served in the U.S. Army (1954-56). Lifelong resident of Atlantic County. Graduate of Glassboro State College, B.A. in History. Wife: Barbara. Three children: Robin, Scott and Leigh Ann. Grandchildren: Christine, Thomas and Luke.

## ALISA COOPER

Term Expires 2011

### FREEHOLDER AT-LARGE

#### ADDRESS:

201 S. Shore Rd.  
Northfield, NJ 08225  
Phone: (609) 645-5900  
Fax: (609) 645-5922



#### AD HOC COMMITTEES:

**Chairperson:** Education and Schools Committee  
Media and Communications Committee

**Member:** County Code Review Committee  
Jail Committee  
Job Development/Training Committee  
Public Health and Environment Committee

#### ADVISORY BOARDS/COMMISSIONS:

##### *Freeholder Representative:*

Atlantic County Special Services Board of School Estimate  
Commission on Women  
Workforce Investment Board

#### BIOGRAPHY:

Elected Freeholder-at-Large in November 2005 and re-elected in 2008. Born and raised in Atlantic City, Alisa is a graduate of Atlantic City High School and graduated from the University of Maryland with a Bachelor of Science degree in Music Education. Miss Cooper is the owner of "Alisa Cooper Orchestras", a music and entertainment agency and has appeared and performed in all of the Atlantic City casinos. In 2008, she was appointed as a council member to the New Jersey State Council on the Arts, providing her an opportunity to promote music and all of the arts throughout New Jersey. Alisa is also a music educator in the Egg Harbor Township School District and longtime member of the New Jersey Education Association (N.J.E.A.) She serves on the Board of Director's of Robin's Nest, Inc. and holds membership in numerous charitable, professional, civic and religious organizations. Throughout her career as an entertainer and educator, she has been the recipient of numerous awards for her charitable activities as she has generously volunteered her time, her energy and talents for many causes and organizations throughout South Jersey. She resides in Linwood, with her husband Doug Little, and their son, David Cooper Little.

## **RICHARD DASE**

Term Expires 2010

### **DISTRICT 4:**

Absecon, Brigantine, Galloway  
Township and Port Republic

### **ADDRESS:**

201 S. Shore Rd.  
Northfield, NJ 08225  
Phone: (609) 645-5900  
Fax: (609) 645-5922



### **AD HOC COMMITTEES:**

**Chairperson:** County Code Review Committee  
Grant Overview Committee

**Member:** Election Procedures Review Committee  
Greentree Golf Course Committee  
Human Services Committee  
Media and Communications Committee  
Pinelands Review Committee  
Renewable Energy Task Force  
Roads and Bridges Committee

### **ADVISORY BOARDS/COMMISSIONS:**

#### ***Freeholder Representative:***

Atlantic County Special Services Board of School Estimate  
Cultural and Heritage Advisory Board  
New Jersey Association of Counties (Second Alternate)  
Parks and Environment Advisory Board

### **BIOGRAPHY:**

Elected District-Four Freeholder in November 2007. Served as Councilman in Galloway Township (2005 to 2007) and a member of the Township's Planning Board. Freeholder Dase has been a member of the Galloway Police Athletic League and Galloway Township Elks Lodge. Freeholder Dase is currently employed as a Social Studies teacher at the Galloway Township Middle School. He is a lifelong resident of Galloway Township where he currently resides with his wife, Kristine.

## **CHARLES T. GARRETT**

Term Expires 2010

### **DISTRICT 1:**

Atlantic City (Wards 1, 2, 3 & 4),  
Egg Harbor Township (Districts 13,  
14, 15 & 16), and Pleasantville

### **ADDRESS:**

201 S. Shore Rd.  
Northfield, NJ 08225  
Phone: (609) 645-5900  
Fax: (609) 645-5922



### **AD HOC COMMITTEES:**

**Chairperson:** Human Services Committee

**Member:** Budget and Finance Committee  
Election Procedures Review Committee  
Facilities Committee  
Jail Committee  
Public Safety Committee

### **ADVISORY BOARDS/COMMISSIONS:**

#### ***Freeholder Representative:***

Atlantic County Institute of Technology Board of School Estimate  
Human Services Advisory Council  
Youth Services Advisory Board

### **BIOGRAPHY:**

Elected District-One-Freeholder in November 2007. Freeholder Garrett is a board member of the African American Heritage Museum, the United Way and the American Conference on Diversity. He also serves on the Jersey Shore Council Boy Scouts of America Board of Directors and is a life member of the Disabled American Veterans. He is a Vietnam veteran and a member of the American Legion. Freeholder Garrett has owned and operated two businesses in New York City, NY. Upon returning from New York City, he accepted employment with Atlantic County. He is currently the Manager of Community Relations with the South Jersey Transportation Authority. Freeholder Garrett was born and raised in Atlantic City where he currently resides with his wife Augusta. He is the father of two adult children, Jelani Garrett and Angela Hubbard and the grandfather of eight grandchildren.

## FRANK V. GIORDANO

Term Expires 2009

### FREEHOLDER AT-LARGE

#### ADDRESS:

201 S. Shore Rd.  
Northfield, NJ 08225  
Phone: (609) 645-5900  
Fax: (609) 645-5922



#### AD HOC COMMITTEES:

- Chairperson:** Greentree Golf Course Committee  
Job Development/Training Committee  
Renewable Energy Task Force
- Member:** Budget and Finance Committee  
Facilities Committee  
Jail Committee  
Public Safety Committee  
Roads and Bridges Committee

#### ADVISORY BOARDS/COMMISSIONS:

##### *Freeholder Representative:*

Atlantic Cape Community College Board of School Estimate  
Police Training Advisory Board

#### BIOGRAPHY:

Freeholder-at-Large, Frank Giordano was elected to the Atlantic County Board of Chosen Freeholders in November 2006 and is serving his first three year term. A longtime resident of Hamilton Township, Freeholder Giordano has served as a Hamilton Township Committeeman (1999 to 2006) and Township Mayor (2004). As a Hamilton Township Committeeman, Freeholder Giordano served on the Environment Committee and Police Chief Search Committee in addition to serving as the liaison to Public Safety, Police Court, Emergency Management, Fire and Rescue and Animal Control. Giordano is a member of Shore Fellowship Church where he has served as a Trustee, Youth Group Leader and Sunday School Teacher (20 years). He has been a member of the Emergency Services Advisory Board, the Mays Landing Athlete Association and the Police Athletic League (PAL) and co-sponsored LOSAP. Freeholder Giordano is the owner of Cousin Mario's Pizza in Hamilton Township. He resides in Hamilton Township with his wife Fran. They have two children, Eryn and Joe Giordano.

## JOSEPH J. McDEVITT

Term Expires 2010

### FREEHOLDER AT-LARGE

#### ADDRESS:

201 S. Shore Rd.  
Northfield, NJ 08225  
Phone: (609) 645-5900  
Fax: (609) 645-5922



#### AD HOC COMMITTEES:

**Chairperson:** Election Procedures Review Committee  
Jail Committee  
Solid Waste Oversight Committee

**Member:** County Code Review Committee  
Education and Schools Committee  
Grant Overview Committee  
Greentree Golf Course Committee  
Parks Committee  
Public Health and Environment Committee  
Roads and Bridges Committee

#### ADVISORY BOARDS/COMMISSIONS:

##### *Freeholder Representative:*

Criminal Justice Advisory Board  
Solid Waste Advisory Commission (SWAC)

#### BIOGRAPHY:

Elected Freeholder-at-Large in November 2007. Freeholder McDevitt is a member of the Lions Club, Rotary Club, Absecon Lighthouse, Friendly Sons of St. Patrick and St. James Catholic Church. He has been involved in youth athletic coaching in Ventnor and Atlantic City, achieving three championships. Freeholder McDevitt is a graduate of Richard Stockton State College with a BS degree political science and government. He is in his 17th year teaching history at Atlantic City High School and owns a landscaping company that serves most of South Jersey. A lifelong resident of Ventnor City, Freeholder McDevitt resides in the City with his wife Ailyn and children Joselyn and Robert.

## JIM SCHROEDER

Term Expires 2011

### FREEHOLDER AT-LARGE

#### ADDRESS:

201 S. Shore Rd.  
Northfield, NJ 08225  
Phone: (609) 645-5900  
Fax: (609) 645-5922



#### AD HOC COMMITTEES:

**Chairperson:** Pinelands Review Committee  
Public Health and Environment Committee

**Member:** Facilities Committee  
Grant Overview Committee  
Parks Committee  
Solid Waste Oversight Committee

#### ADVISORY BOARDS/COMMISSIONS:

##### *Freeholder Representative:*

Local Advisory Council on Alcoholism and Drug Abuse  
Mental Health Advisory Board  
Planning Advisory Board

#### BIOGRAPHY:

A lifelong resident of Atlantic County, Freeholder Jim Schroeder grew up in Mullica Township and currently resides in Port Republic. Jim served as a Councilman for Port Republic City for five (5) terms and served as Council President from 1991 to 2004. Jim was also a member of the Port Republic Planning Board for four (4) years prior to being elected to Council. A retired educator, Jim taught in the Egg Harbor Township School District. He served as Associate Director of Government Relations for the New Jersey Education Association for seventeen (17) years and as NJEA's Director of Government Relations for five (5) years. In 2008, he was employed as a part-time aide and policy advisor for Senator Jim Whelan. A graduate of Rowan University, Jim earned a Bachelor of Arts Degree in History and a Master of Arts in English. He also holds a Master of Science Degree in Industrial Relations and Human Resources from Rutgers University. Jim and his wife, Beverly have four grown children (Jim, Joe, Kathy and Beth) and five grandchildren (William, AJ, Angelena, Rocco and Bowen).

## FRANK SUTTON

Term Expires 2011

### DISTRICT 3:

Egg Harbor Township (Districts 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12 & 17), Hamilton Township (Districts 4, 7, 8, 9, 10 & 11), Linwood and Northfield

### ADDRESS:

201 S. Shore Rd.  
Northfield, NJ 08225  
Phone: (609) 645-5900  
Fax: (609) 645-5922



### AD HOC COMMITTEES:

**Chairperson:** Public Safety Committee  
Roads and Bridges Committee

**Member:** Job Development/Training Committee  
Media and Communications Committee  
Pinelands Review Committee  
Public Health and Environment Committee  
Solid Waste Oversight Committee

### ADVISORY BOARDS/COMMISSIONS:

#### *Freeholder Representative:*

Atlantic County Institute of Technology Board of School Estimate  
Atlantic County Utilities Authority (ACUA)  
Emergency Management Advisory Board  
Fire Training Advisory Board  
South Jersey Transportation Planning Organization

### BIOGRAPHY:

Elected Distric-Three Freeholder November 2005. Elected Vice Chairman of the Board for 2008. Frank has served as an Egg Harbor Township Committeeman (1997 to 2005) and Deputy Mayor (1999 to 2005). While on the Committee he served on the Planning Board, Environmental Commission, Police Sub-Committee and liaison to Public Works. Frank currently serves as the Director of Emergency Management of Egg Harbor Township. He is a lifelong Atlantic County resident. Following graduation from Atlantic City High School he served four (4) years in the United States Air Force. He is a member of Plumber-Pipe Fitters Local Union 322, a member of Saint Katherine Drexel Church and the Knights of Columbus, and a member of Trinity Masonic Lodge. Frank has been an active Cardiff Volunteer Firefighter for 34 years. He has resided in Egg Harbor Township for 38 years with his wife Mary Ann. They have three sons, Frank III, Tom, Chris and eight grandchildren.

# FREEHOLDER MEETINGS FOR 2009

## ALL MEETINGS TO BE HELD ON TUESDAY (Unless Otherwise Stated)

<b>DATE</b>		<b>TIME</b>	<b>PLACE</b>
January 2 (Friday)	Reorganization	4 P.M.	Court Complex Mays Landing
January 13	Budget Presentation/ Regular Meeting	4 P.M.	Auditorium Atlantic City
January 20	Budget Introduction/ Regular Meeting	4 P.M.	Cancelled
January 27	Regular Meeting	4 P.M.	Northfield
February 3	Regular Meeting	4 P.M.	Northfield
February 10	Regular Meeting	4 P.M.	Northfield
February 24	Budget Adoption/ Regular Meeting	4 P.M.	Northfield
March 3	Regular Meeting	4 P.M.	Northfield
March 10	Regular Meeting	4 P.M.	Northfield
March 17	Regular Meeting	4 P.M.	Northfield
March 24	Regular Meeting	4 P.M.	Northfield
March 31	Regular Meeting	4 P.M.	Northfield
April 7	Regular Meeting	4 P.M.	Atlantic City
April 21	Regular Meeting	4 P.M.	Northfield
April 28	Regular Meeting	4 P.M.	Northfield
May 5	Regular Meeting	4 P.M.	Mays Landing
May 12	Regular Meeting	4 P.M.	Northfield
May 19	Regular Meeting	4 P.M.	Mays Landing
June 2	Regular Meeting	4 P.M.	Northfield
June 16	Regular Meeting	4 P.M.	Atlantic City

## **FREEHOLDER MEETINGS (Continued)**

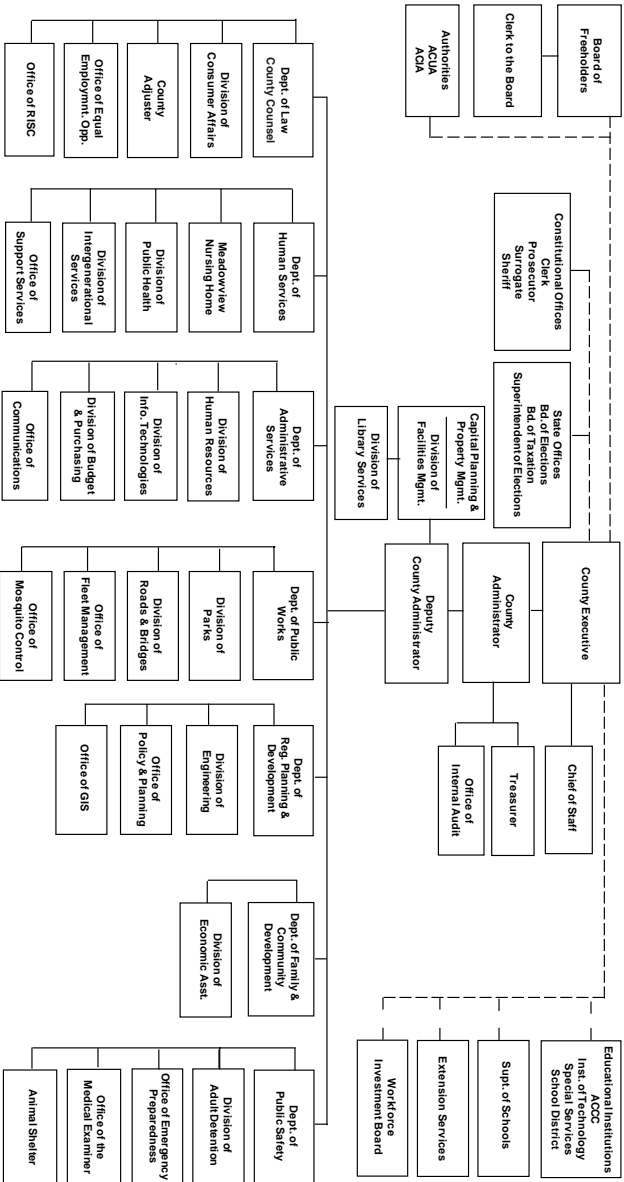
<b>DATE</b>		<b>TIME</b>	<b>PLACE</b>
June 30	Regular Meeting	4 P.M.	Northfield
July 14	Regular Meeting	4 P.M.	Northfield
July 28	Regular Meeting	4 P.M.	Northfield
August 11	Regular Meeting	4 P.M.	Northfield
August 25	Regular Meeting	4 P.M.	Northfield
September 8	Regular Meeting	4 P.M.	Northfield
September 22	Regular Meeting	4 P.M.	Northfield
October 6	Regular Meeting	4 P.M.	Northfield
October 13	Regular Meeting	4 P.M.	Northfield
October 20	Regular Meeting	4 P.M.	Northfield
October 27	Regular Meeting	4 P.M.	Northfield
November 3	Election Day		No Meeting
November 17	Regular Meeting	4 P.M.	Northfield
November 24	Regular Meeting	4 P.M.	Northfield
December 8	Regular Meeting	4 P.M.	Northfield
December 15	Regular Meeting	4 P.M.	Northfield

### **NOTICES**

The Board of Chosen Freeholders reserves the right to take formal voting action at every meeting listed on this schedule.

To request a reasonable accommodation of a disability, contact Sonya G. Harris (harris\_sonya@aclink.org or (609) 645-5900{TTY 1-800-852-7899}) at least two (2) weeks prior to the event so arrangements can be made.

# ATLANTIC COUNTY ORGANIZATION CHART



# ATLANTIC COUNTY GOVERNMENT

## Executive Branch

### Executive Offices

1333 Atlantic Avenue  
Atlantic City, NJ 0801  
Fax: 343-2194

### World Wide Web

<http://www.aclink.org>

### County Executive

Dennis Levinson 343-2201

### County Administrator

Gerald DelRosso 343-2203

Email: [delrosso\\_jerry@aclink.org](mailto:delrosso_jerry@aclink.org)

## Deputy County Administrator

Diana Rutala..... 343-2223  
[rutala\\_diana@aclink.org](mailto:rutala_diana@aclink.org)

## Chief of Staff

Howard J. Kyle ..... 343-2368  
[kyle\\_howard@aclink.org](mailto:kyle_howard@aclink.org)

## Treasurer/Chief Financial Officer

Jane Lugo ..... 343-2221  
[lugo\\_jane@aclink.org](mailto:lugo_jane@aclink.org)..... Fax 343-2189

## Comptroller

Bonnie Lindaw ..... 343-2258  
[lindaw\\_bonnie@aclink.org](mailto:lindaw_bonnie@aclink.org)..... Fax 343-2189

## Public Information Officer

Linda Gilmore ..... 343-2313  
[gilmore\\_linda@aclink.org](mailto:gilmore_linda@aclink.org)..... Fax 343-2194

## Division of Library Services

William D. Paullin, *Director*  
2 Farragut Avenue .....625-2776, Ext. 6308  
Mays Landing, NJ 08330 ..... Fax 625-8143

## Office of Cultural Affairs

Cindy Mason-Purdie, *Administrator* .....625-2776, Ext. 6314  
Fax 625-8143

## Office of Veterans Services

Robert L. Frolow, *Veterans Services Officer*  
Vet Center..... 487-6932  
6601 Ventnor Ave., Ventnor, NJ 08406 ..... Fax 487-6783

## Extension Services

Richard Van Vranken, *Director*  
6260 Old Harding Highway ..... 625-0056  
Mays Landing, NJ 08330 ..... Fax 625-3646

**Workforce Investment Board**

Steven J. Bruner, *Executive Director*  
2 South Main Street ..... 485-0153, Ext. 360  
Pleasantville, NJ 08232

**Workforce One Stop**

Rhonda Lowery  
2 South Main Street ..... 485-0153, Ext. 240  
Pleasantville, NJ 08232

**DEPARTMENT OF ADMINISTRATIVE SERVICES**

1333 Atlantic Avenue  
Atlantic City, NJ 0801  
343-2289  
Fax: 343-2194

**Department Head**

Diana Rutala 343-2289  
*Email: rutala\_diana@aclink.org*

**Deputy Department Head**

Jane Gross ..... 343-2289

**Division of Information Technologies**

A.J. Russo, *Director* ..... 343-2321

**Management Information Systems**

Dave Cook ..... 343-2289

**Telecommunications Unit**

Mary Lee Vogler ..... 343-2391

**Printing Operations Manager**

Vince Graziano ..... 343-2311

**Word Processing Unit**.....

343-2289

**Records Manager**

Donna Lenzi ..... 343-2220

**Legislative Research**

Karen Levin ..... 343-2195

**Division of Human Resources**

Audrey McCant ..... 343-2211  
Fax 343-2202

**Compensation and Benefits**

Tammi Robbins ..... 343-2359

**Division of Budget and Purchasing**

Kathy Arrington, *Director* ..... 343-2268  
Fax 343-2193

# DEPARTMENT OF FAMILY and COMMUNITY DEVELOPMENT

1333 Atlantic Avenue  
Atlantic City, NJ 0801  
343-2377 • Fax: 343-2374

## Department Head

J. Forrest Gilmore 343-2377  
Email: [gilmore\\_forrest@aclink.org](mailto:gilmore_forrest@aclink.org)

### Welfare/Legal and Quality Assurance

Karen B. Enous, *Director*..... 343-2346

### Human Resources/Employee Relations

Birdie L. Cody, *Chief of Admin. Services* ..... 343-2353

### Workforce Development Unit

Crystal Lucas, *Admin. Supervisor*.....348-3001, Ext. 2735

Sharon Hunter, *Asst. Admin. Supervisor*.....348-3001, Ext. 2868

Marcell Bennett, *Asst. Admin. Supervisor* .....348-3001, Ext. 2659

Kathy Williams, *Asst. Admin. Supervisor* .....348-3001, Ext. 2435

### Workforce Development Center

William McCullough, *Admin. Supervisor*.....348-3001, Ext. 2806

Ruth Tunnell, *Asst. Admin. Supervisor*.....348-3001, Ext. 2640

### Workforce Development Unit

Charles Bell, *Admin. Supervisor, Pleasantville* .....485-0227, Ext. 236

Patricia Williams, *Asst. Admin. Hammonton* .....567-3200, Ext. 6520

### Medicals/Social Services

Valgene King, *Admin. Supervisor*.....348-3001, Ext. 2639

### Child Support Program

Stephen Allen, *Admin. Supervisor* .....348-3001, Ext. 2688

### Fiscal Unit

Beth Holtzman, *Fiscal Officer* .....348-3001, Ext. 2702

Cindy Smith, *Assistant Fiscal Officer*.....348-3001, Ext. 2693

### Management Information System

Gabriele DelCotto, *Crd of Monitoring & Eval.* ...348-3001, Ext. 2806

Clarence Davenport, *Data Processing Crd.* .....348-3001, Ext. 2640

### Training and Staff Development

Carole Kirchmeyer, *Admin. Supervisor* .....348-3001, Ext. 2871

### Human Services Advisory Council/Contract Administration

Karla Guy, *Supervising Contract Admin.* .....348-3001, Ext. 2728

## DEPARTMENT OF HUMAN SERVICES

235 Dolphin Avenue • Northfield, NJ 08225  
645-5930 • Fax: 645-5904

### Department Head

James S. Witkoskie  
Email: [witkoskie\\_jim@aclink.org](mailto:witkoskie_jim@aclink.org)

**Division of Public Health**

Patricia Diamond, *Director/Health Officer*

201 Shore Road..... 645-5935

Northfield, NJ 08225..... Fax 645-5931

**Environmental Health Services**

Patrick Dillon..... 645-5971, Ext. 4380

**Community Health and Clinical Services**

Barbara Kennedy..... 645-7700, Ext. 4505

**Substances Abuse Services**

Dave Woolbert..... 645-5932

**Health Planning, Information and Education**

Joia DiStefano..... 645-5853

**Meadowview Nursing Home**

Michelle Savage, *Licensed Nursing Home Administrator*

235 Dolphin Avenue

Northfield, NJ 08225..... 645-5955

Charlene Barr, *Assistant Licensed Nursing*

*Home Administrator*..... 645-5955

Dyanne Jones, *Director of Nursing*..... 645-5955

**Meadowview, Admissions Office**

James Gillespie, *Admissions Office*..... 645-5955

**Office of Support Services**

Suzanne deMos, *Director*

201 S. Shore Road

Northfield, NJ 08225..... 645-5944

**Business Office**

Jeffrey Monroe, *Fiscal Officer*

Meadowview Nursing Home

235 Dolphin Avenue

Northfield, NJ 08225..... 645-5955

**Division of Intergenerational Services**

Marilu Gagnon, *Division Director*

Shoreview Building

101 S. Shore Road

Northfield, NJ 08225..... 645-5843

**Information and Referral**..... 1-888-426-9243

**Nutrition Program**

Carolyn Conover..... 645-7700, Ext. 4353

**Office on Aging**

Cindy Eberwine..... 645-7700, Ext. 4347

**Mental Health Administrator**

Sally Williams..... 645-7700, Ext. 4307

**Youth Services**

James Halfpenny..... 645-7700, Ext. 4322

## **Transportation**

Carl Lindow ..... 645-7700, Ext. 4058

## **Office for the Disabled**

Kathleen Quish ..... 645-7700, Ext. 4519

## **New Jersey EASE and Home Care**

Christine Wilson..... 645-7700, Ext. 4262

## **Medicaid Financial Eligibility**

Barbara Paugh..... 645-7700, Ext. 4336

## **Juvenile Justice/Children and Families Initiative**

Cindy Hamer..... 645-7700, Ext. 4529

## **DEPARTMENT OF LAW**

1333 Atlantic Avenue • Atlantic City, NJ 08401

343-2279 • Fax: 343-2373

### **County Counsel**

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*Email: ferguson\_james@aclink.org*

### **First Assistant County Counsel**

Betty Ann Bittel 343-2309

## **Division of Consumer Affairs**

Robert Howie, *Director* ..... 345-6700, Ext. 2477

## **Office of Equal Employment Opportunity**

Susan Gross, *Director* ..... 345-6700, Ext. 2464

## **Office of the Adjuster**

Lillian Cross, *County Adjuster* ..... 343-2361

Fax 343-2322

**Weights and Measures** ..... 345-6700, Ext. 2476

## **Office of RISC**

Jacqueline Woods, *Supervisor of Claims* ..... 343-2231

Fax 343-2164

## **DEPARTMENT OF PUBLIC SAFETY**

Atlantic County Justice Facility

5060 Atlantic Avenue • Mays Landing, NJ 08330-2099

909-7577 • Fax: 645-5881

## **Gerard L. Gormley Justice Facility**

5060 Atlantic Avenue ..... 645-5855

Mays Landing, NJ 08330 ..... Fax 645-5879

## **Division of Adult Detention**

Sean Thomas, *Division Director* ..... 909-7577

Fax 645-5881

## **Anthony “Tony” Canale Training Center**

5033 English Creek Avenue ..... 272-9495

Egg Harbor Township, NJ 08234-5743 ..... Fax 407-6745

Vincent Jones III, *Emergency Management Coordinator*

**Office of Emergency Preparedness**

Ed Conover, *Deputy Emergency Management Coordinator*. 407-6735

**Office of Fire Safety**

Harold J. Swartz, *Fire Marshal*..... 407-6741

**Office of Police Training**

George “Jeff” Nettles, *Manager*..... 407-6715

Fax 407-6718

**Office of Fire Training**

Michael Corbo, *Director*..... 407-6728

**Office of Highway Safety**

Michael Schurman, *Director*..... 407-6739

Fax 407-6717

**Atlantic County Range Facility**

David Daniels, *Supervisor*

175 Betsy Scull Road..... 926-1953

Egg Harbor Twp., NJ 08234-6906 ..... Fax 926-5274

**Office of Medical Examiner**

Hydrow Park, M.D., *Medical Examiner*

201 Shore Road..... 645-5942

Northfield, NJ 08225..... Fax 645-5957

**Animal Shelter**

Kathy Kelsey, *Manager*

240 Old Turnpike Road..... 485-2345

Pleasantville, NJ 08232..... Fax 484-0767

**DEPARTMENT OF PUBLIC WORKS**

Route 9 and Dolphin Avenue • P.O. Box 719

Northfield, NJ 08225

645-5898 or 645-5830

Fax: 645-5836

**Department Head**

Harry Tillett

*Email: tillett\_harry@aclink.org*

**Deputy Department Head**

Audrey Howze ..... 645-5831

**Division of Facilities Management/Supported Work**

Glen Mawby, *Director*

1227 Drexel Avenue..... 343-2284

Atlantic City, NJ 08401..... Fax 344-6630

**Division of Parks and Recreation**

Jerome Barberio, *Asst. Dir. Public Works*.....645-7700, Ext. 5426

Warren E. Fox Nature Center  
Atlantic County Estell Manor Park  
109 Boulevard-State Route 50

Mays Landing, NJ 08330 .....625-1897 or 645-5960

Nature Center ..... Fax 645-5868

Lake Lenape Reservation Office..... 625-8219

Lake Lenape Park, 6303 Old Harding Highway  
Mays Landing, NJ 08330 ..... Fax 645-5825

**Division of Roads and Bridges**

Carl Mortellite, *Director*..... 645-5830

**Office of Fleet Management**

Greg Brookins, *Director* ..... 645-5812

**Office of Mosquito Control**

Bill Reinert, *Superintendent* ..... 645-5948

**John F. Gaffney Green Tree Golf Course**..... 625-9131

230 Somers Point/Mays Landing Road..... Fax 625-2782

Egg Harbor Township, NJ 08234

**DEPARTMENT OF REGIONAL PLANNING and  
ECONOMIC DEVELOPMENT**

Route 9 and Dolphin Avenue

Northfield, NJ 08225

645-5898 • Fax: 645-5836

**Department Head**

Joseph Maher

*Email: maher\_joseph@aclink.org*

**Office of Policy and Planning**

Joseph Maher, *Director*..... 645-5898

John Peterson, *Deputy Director* ..... 645-5898

**Division of Engineering**

Joseph D’Abundo, *County Engineer* ..... 645-5856

**Geographical Information System (GIS)**

Barry Hackett, *Director, Office of GIS*..... 645-5898

**Development Review**

Nancy Lacey,..... 645-5898

**Secretary to the Board/Commission**

Joseph D’Abundo, *County Engineer* ..... 645-5898

**State Data Center Affiliate/Census Bureau Contact**

**Environmental Programs**

Robert Lindaw, *Supervising Planner* ..... 645-5898

**Open Space Acquisition Program**

Ranae Fehr, *Manager* ..... 645-5898

## CONSTITUTIONAL OFFICERS

### Atlantic County Sheriff

Frank X. Balles (*Term Expires 2012*)

Sheriff's Office

4997 Unami Boulevard ..... 909-7211

Mays Landing, NJ 08330 ..... Fax 909-7292

#### Undersheriff

Theodore Kammer "Ted"

4997 Unami Boulevard ..... 909-7216

Mays Landing, NJ 08330 ..... Fax 909-7292

#### Undersheriff

Stephen J. Caldwell "Steve"

4997 Unami Boulevard ..... 909-7288

Mays Landing, NJ 08330 ..... Fax 909-7292

#### Chief Sheriff's Officer

Clifton Sudler "Cliff"

4997 Unami Boulevard ..... 909-7283

Mays Landing, NJ 08330 ..... Fax 909-7292

#### Chief of Staff/Aid

Stephan L. Jackson I "Steve"

4997 Unami Boulevard ..... 909-7214

Mays Landing, NJ 08330 ..... Fax 909-7292

#### Chief Warrant Officer

Barry Wythe "Barry"

4997 Unami Boulevard ..... 909-7265

Mays Landing, NJ 08330 ..... Fax 909-7292

### Atlantic County Clerk

Edward P. McGettigan (*Term Expires 2011*)

Clerk's Office

CN 2005 - 5901 Main Street ..... 641-7867/625-4011

Mays Landing, NJ 08330 ..... Fax 625-4738

[mcgettigan\\_ed@aclink.org](mailto:mcgettigan_ed@aclink.org)

#### Atlantic City Office

1333 Atlantic Avenue ..... 343-2358

Atlantic City, NJ 08401 ..... Fax 343-2167

### Atlantic County Surrogate

James A. Carney, Surrogate / Judge (*Term Expires 2010*)

Deputy Clerk, New Jersey Superior Court/Probate Part

Maureen S. Krause, *Deputy Surrogate*

1201 Bacharach Boulevard ..... 343-2341

Atlantic City, NJ 08401 ..... Fax 343-2197

Mary Lou LaTorre, Special Deputy Surrogate

Mays Landing Office / Government Complex

5911 Main Street ..... 645-5800

Mays Landing, NJ 08330 ..... Fax 645-5805

## ATLANTIC COUNTY PROSECUTOR

Theodore F. L. Housel (*Term Expires 2012*)

P.O. Box 2002

4997 Unami Boulevard ..... 909-7826

Mays Landing, NJ 08330 ..... Fax 909-7803

### Acting First Assistant Prosecutor

Murray A. Talasnik ..... 909-7827

### Chief of County Investigators

Larry Szapor ..... Fax 909-7828

## JUDICIARY

Judge Valerie H. Armstrong, *Assignment Judge / Superior Court*

1201 Bacharach Boulevard

Atlantic City, NJ 08401 ..... 343-2234

### Appellate Division

Judge Carmen Alvarez, *J.A.D.*

1201 Bacharach Boulevard

Atlantic City, NJ 08401 ..... 441-3330

### General Equity

Judge William C. Todd, *Presiding Judge*

1201 Bacharach Boulevard

Atlantic City, NJ 08401 ..... 343-2281

### Criminal Division

Criminal Courthouse

4997 Unami Boulevard ..... 909-8154

Mays Landing, NJ 08330 ..... Fax 909-8190

Judge Albert J. Garofolo, *Presiding Judge*

Mays Landing Courthouse

Mays Landing, NJ 08330 ..... 909-8207

Judge Robert Neustadter, (*Recall*)

Mays Landing Courthouse

Mays Landing, NJ 08330 ..... 909-8137

Judge Michael Donio

Mays Landing Courthouse

Mays Landing, NJ 08330 ..... 909-8205

Drug Court Judge's Chambers

Mays Landing Courthouse

Mays Landing, NJ 08330 ..... 909-8135

Judge James E. Isman

Mays Landing Courthouse

Mays Landing, NJ 08330 ..... 909-8137

Judge Bernard E. DeLury, Jr.  
Mays Landing Courthouse  
Mays Landing, NJ 08330 ..... 909-8217

**Civil Division**

Judge Carol E. Higbee, *Presiding Judge*  
1201 Bacharach Boulevard  
Atlantic City, NJ 08401 ..... 343-2190

Judge Daryl Todd  
1201 Bacharach Boulevard  
Atlantic City, NJ 08401 ..... 343-2215

Judge Steven P. Perskie  
1201 Bacharach Boulevard  
Atlantic City, NJ 08401 ..... 343-2315

Judge William Nugent  
1201 Bacharach Boulevard  
Atlantic City, NJ 08401 ..... 343-2394

Judge Joseph Kane  
1201 Bacharach Boulevard  
Atlantic City, NJ 08401 ..... 343-2191

Judge Nelson C. Johnson  
1201 Bacharach Boulevard  
Atlantic City, NJ 08401 ..... 343-2384

**Family Division**

Judge Max A. Baker, *Presiding Judge*  
1201 Bacharach Boulevard  
Atlantic City, NJ 08401 ..... 343-2338

Judge James L. Jackson  
1201 Bacharach Boulevard  
Atlantic City, NJ 08401 ..... 343-2152

Judge Charles Middlesworth  
1201 Bacharach Boulevard  
Atlantic City, NJ 08401 ..... 343-2356

Judge Patricia M. Wild  
1201 Bacharach Boulevard  
Atlantic City, NJ 08401 ..... 343-2364

Judge Mark H. Sandson  
1201 Bacharach Boulevard  
Atlantic City, NJ 08401 ..... 343-2348

# TRIAL COURT ADMINISTRATOR'S OFFICE

1201 Bacharach Boulevard  
Atlantic City, NJ 0801

## TRIAL COURT ADMINISTRATOR

Howard H. Berchtold, Jr 343-2350  
Fax 343-2232

### **Criminal Division Manager**

Ramona Howze  
Mays Landing Criminal Courthouse  
Mays Landing, NJ 08330 ..... 909-8216

### **Family Division Manager**

Florine Alexander ..... 345-6700, Ext. 3446

### **Civil/Equity Division Manager**

Teresa Ungaro ..... 345-6700, Ext. 3203

### **Municipal Court Division Manager**

Christine Carter  
Mays Landing Criminal Courthouse  
Mays Landing, NJ 08330 ..... 909-8226

### **Vicinage Chief Probation Officer**

Frank Zollner ..... 345-6700, Ext. 3500

### **Operations Manager**

Clarence Dickerson ..... 343-2208

### **Finance Manager**

Kathleen Mora ..... 345-6700, Ext. 3346

### **Human Resources Manager**

Michael Shannon ..... 345-6700, Ext. 3293

### **Information Technology Manager**

Stephanie Tobolski  
Civil Courthouse  
Atlantic City ..... 343-2154

### **Office of Jury Management**

Atlantic City ..... 343-2302  
Mays Landing ..... 909-8049

### **Law Library**

Atlantic City ..... 343-2261

**Atlantic County Bar Association** ..... 345-3444

### **Ombudsman/Community Liason**

Kathleen Obringer ..... 345-6700, Ext. 3346

**Volunteer Services** ..... 343-2298

### **EEO/AA Officer**

Sandra R. Rodriguez ..... 343-2298



**ANTHONY "TONY" CANALE TRAINING CENTER**

## EDUCATIONAL SERVICES

### ATLANTIC CAPE COMMUNITY COLLEGE

Dr. Peter L. Mora, *President*

5100 Black Horse Pike..... 343-4901

Mays Landing, NJ 08330 ..... Fax 343-4917

### ACCC BOARD OF TRUSTEES

www.atlantic.edu

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Lynn G. Baumgardner

Andrew N. Melchiore (*State Appointee*)

Robert Boyer

Donald Parker

David A. Evans (*State Appointee*)

Eric Reynolds

Adam Hill (*Student Rep.*)

Maria Ivette Torres

Brian Lefke

Helen W. Walsh

Betty Ann Inloes Hines, *Secretary*

Thomas J. Dowd, *Acting Exec Atl. Co. Supt. of Schools*

Terrence J. Crowley, *Cape May County Superintendent of Schools*

Louis J. Greco, Esq., *Board Attorney*

### ATLANTIC COUNTY INSTITUTE OF TECHNOLOGY

Dr. Philip J. Guenther, *Superintendent*

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Mays Landing, NJ 08330 ..... Fax 625-2876

### BOARD OF EDUCATION

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Roy M. Foster

Gus Harmon

Robert Linzner

Frank Dingler, *Board Secretary*

Thomas J. Dowd, *Acting Exec Atl. Co. Supt. of Schools*

### ATLANTIC COUNTY SPECIAL SERVICES

Lizabeth Buoro, *Superintendent*

4805 Nawakwa Boulevard ..... 625-5796

Mays Landing, NJ 08330 ..... Fax 625-6432

### BOARD MEMBERS

Philip Munafo, *President*

Judith Gallagher

Ruth Tunnell

Marilyn I. Gallagher

Joseph F. Zondlo

Louise O'Brien, *Staffperson*, 625-5687

Thomas J. Dowd, *Acting Exec Atl. Co. Supt. of Schools*

### SUPERINTENDENT OF SCHOOLS

Thomas J. Dowd

6260 Old Harding Highway ..... 625-0004, Ext. 6141

Mays Landing, NJ 08330 ..... Fax 625-6539

### ATLANTIC COUNTY LIBRARY

William D. Paullin, *Director*

40 Farragut Ave., Mays Landing, NJ 08330..... 625-2776, Ext. 6308

## Library Advisory Commission

Don Morgenweck, *Chairperson*

Luann P. Amodeo  
Muhammad Ayub  
Rita Benedetto

Edward R. Hitzel  
Susan M. sless  
Michelle Wilson

Freeholder James Curio

William Paullin, *Director, Atlantic County Library*  
625-2776, Ext. 6308

### Branches:

#### Atlantic County Library/Brigantine

201 15th Street South..... 266-0110  
Brigantine, NJ 08203 ..... Fax 266-0040

#### Atlantic County Library/Egg Harbor City

134 Philadelphia Avenue..... 804-1063  
Egg Harbor City, NJ 08215..... Fax 804-1082

#### Atlantic County Library/Egg Harbor Township

1 Swift Avenue..... 927-8664  
Egg Harbor Township, NJ 08234..... Fax 927-4683

#### Atlantic County Library/Galloway Township

306 East Jimmie Leeds Road..... 652-2352  
Galloway Township, NJ 08205..... Fax 652-3613

#### Atlantic County Library/Hammonton

451 Egg Harbor Road..... 561-2264  
Hammonton, NJ 08037..... Fax 561-1816

#### Atlantic County Library/Longport

2305 Atlantic Avenue..... 487-0272  
Longport, NJ 08403..... Fax 487-9521

#### Atlantic County Library/Mays Landing

40 Farragut Avenue..... 625-2776/646-8699  
Mays Landing, NJ 08330..... Fax 625-8143  
1-800-852-7899TT

#### Atlantic County Library/Pleasantville

33 Martin Luther King..... 641-1778  
Pleasantville, NJ 08232..... Fax 641-0771

#### Atlantic County Library/Somers Point

801 Shore Road..... 927-7113  
Somers Point, NJ 08244..... Fax 925-3062

#### Atlantic County Library/Ventnor

6500 Atlantic Avenue..... 823-4614  
Ventnor, NJ 08406..... Fax 823-2639

## COUNTY BOARDS AND AUTHORITIES

### ATLANTIC COUNTY BOARD OF ELECTIONS

Historic Court House Complex  
5903 Main Street - Mays Landing, NJ 08330  
Phone: 645-5878/645-5888 • Fax 645-5875  
Mary Alyce Strother, Chairperson

Bernice Couch

Maureen Bugdon

Paula Dunn, Secretary

Michelle Vitiello, *Clerk of the Board* - [vitiello\\_mikie@aclink.org](mailto:vitiello_mikie@aclink.org)  
William Sacchinelli, *Clerk of the Board* - [sacchinelli\\_bill@aclink.org](mailto:sacchinelli_bill@aclink.org)

## **ATLANTIC COUNTY SUPERINTENDENT OF ELECTIONS**

1333 Atlantic Avenue - Atlantic City, NJ 08401

343-2246

Fax 343-2240

5920 Main Street - Mays Landing, NJ 08330

645-5882

Fax 645-5883

John W. Mooney, *Superintendent of Elections/  
Commissioner of Registrations*

## **ATLANTIC COUNTY BOARD OF TAXATION**

5909 Main Street, 2nd Floor - Mays Landing, NJ 08330

645-5820

Fax 645-5835

Bill Polistina, *President*

Harry Brown

Robert Campbell

Theresa Prendergast

Lois Finifter, *County Tax Administrator*

## **ATLANTIC COUNTY IMPROVEMENT AUTHORITY**

5909 Main Street, 2nd Floor - Mays Landing, NJ 08330

645-5838

Fax 645-5813

Roy Foster, *Chairperson*

Edwin Foster

Neil McPeak

Maureen Gallagher Bugdon

James Robson

Rev. Milton L. Hendricks

Robert J. Tarby, Sr.

John Lamey, *Executive Director*

## **ATLANTIC COUNTY UTILITIES AUTHORITY**

6700 Delilah Road, Egg Harbor Township, NJ 08234

Mailing Address: P.O. Box 996, Pleasantville, NJ 08232-0996

272-6950

Fax 272-6941

Matthew G. Gallagher, *Chairman*

Andrew Berenato, Jr.

Vincent Leonetti

Marvin Embry

Chris C. Seher

Michael C. Epps, Esq.

Michele C. Verno, Esq.

Richard S. Dovey, *President*

## **ADVISORY BOARDS AND COMMISSIONS**

The appointments of the following Advisory Boards  
and Commissions are as of March 1, 2009.

Any appointments after this date will not appear in this manual.

### **AGRICULTURAL DEVELOPMENT ADVISORY BOARD**

Jerry DeFiccio, *Chairperson*

Jerome Barberio

Jon Bitzer

Dominick Cassetta

Joseph Maher

Andy Mazzoni

Anthony Melora

Richard W. Van Vranken

Freeholder James Curcio

Ranae Fehr, *Staffperson*

645-5898

### **COMMISSION ON WOMEN**

Elizabeth "Betty" Kennedy, *Chairperson*

Robyn Boniewicz

Debra L. Dickerson

Clare A. Henchy

Ellen M. Hohmann

Beth Levy

Phyllis M. Perkins, M.D.

Leslie C. Pinero

Andrea Lee Ples

Dawn Stollenwerk

Stephanie Watts

Erica E. Thomas

Freeholder Alisa Cooper

Tammi Robbins, *Staffperson*

343-2359

### **CONSTRUCTION BOARD OF APPEALS**

Andrew T. Bozarth, *Chairperson*

Robert F. Lemon

James McGlynn

Edward Ryan

Clement F. Wasleski, Jr.

*Alternates:*

Calvin Brooks

Juan M. Perez

Bernard Keiner

Meredith Henry

Kevin Dixon (Special Member)

Robert Ferrin (Special Member)

Anthony J. Pagano, *Assistant County Counsel*

Suzanne Walter, *Secretary to Board*

645-5898, Ext. 4431

Fax 645-5873

### **CRIMINAL JUSTICE ADVISORY BOARD**

Kathleen Boyle, *Chairperson*

Christine Carter

Theodore F. L. Housel

Ron C. Kollman

Jean Marie McAllister

Janice A. McDevitt

Kristie Metroka

Robert Moran

Sigmund Rimm

Thomas D. Ruben

William Southrey

Christine Tartaro

Sean M. Thomas

Fr. Paul C. Wise

Frank Zollner

Freeholder Joe McDevitt

John McLernon, *Staffperson*

909-7546

## **CULTURAL & HERITAGE ADVISORY BOARD**

June Gray Sheridan, *Chairperson*

Aurora Boyette  
Vonnie Clark  
Michael Cool

Gabriel J. Donio  
Gary Giberson  
Yechiel M. Lehavy

Judith R. Watson

Freeholder Richard Dase

June Gray Sheridan, County Local Historian

Cynthia Mason Purdie, *Administrator of Cultural Affairs*  
625-2776 or 646-8699, Ext. 6314  
Fax 625-8143

## **DISABLED CITIZENS ADVISORY BOARD**

Michael Sciuillo, *Chairperson*

Joseph Brown  
Ann E. Burns  
Barbara Camper  
John Palmentieri

Mark Petrella  
RueZalia Ray  
Robert J. Ross  
Chee Ka Wu

*Alternates:*

Carol A. Ditmire

Carol K. Hallows, Esq.

Linda Klersey

Freeholder Tom Russo

Kathy Quish, *Staffperson*

645-7700, Ext. 4519

New Jersey Relay Services 1-800-852-7899

## **ECONOMIC DEVELOPMENT ADVISORY COMMISSION**

Richard P. Baehrle, *Chairperson*

Stephen Batzer  
John Bettis  
Kim Butler  
Arthur A. Davis, Jr.  
Frank Formica  
Frank Glaser  
Michael A. Goloff  
Sharon Gordon  
Joseph Kelly

Dominic Moffa  
Robert Molineaux  
Jill T. Ojserkis, Esq.  
Richard C. Perniciaro  
John Daren Perone  
Kelly A. Raso  
Leo Schoffer  
F. Naomi Taylor  
Roger B. Tees

John Wiley

Ex-Officio:

John Lamey, Tim Chelius, Gordon Dahl

Freeholder James Curcio

Howard Kyle, *Chief of Staff*

County Executive Office

343-2368 - Fax 343-2194

## **EMERGENCY MANAGEMENT ADVISORY BOARD**

Vincent J. Jones III, *Chairperson*

John CuvIELLO	Harold J. "Whitey" Swartz
Patricia Diamon	Harry Tillett
Darren Dooley	Donna Lynn Warren
Nicholas R. Erman	Lee Wasman
Michael Schurman	Henry Wise

Freeholder Frank Sutton

Vincent J. Jones, III, *Emergency Management Coordinator*

407-6740 - Fax 407-6745

## **ETHICS BOARD**

Daniel Thoren, *Chairperson*

Rick Amos	Yvonne Doggett
Deborah Davies	Bill Elliott

Jerry R. Steiner, Esq.

Mary Maudsley, Esq., *Board Attorney*

200 S. Shore Road, Marmora, NJ 08223

Karen Levin, *Staffperson*

343-2195

## **FIRE TRAINING ADVISORY BOARD**

Howard Berchtold, Jr., *Chairperson*

Levon (Lefty) Clayton	Vincent J. Jones, III
Michael Corbo	Amor (Skip) Portale
Oscar Dutch, Jr.	Whitey Swartz
James Garth, Sr.	Joseph Ward
R. Thomas Hunter, Jr.	Gilbert Zonge

Freeholder Frank Sutton

Vince Jones, *Staffperson*

Whitey Swartz, *Staffperson*

407-6728

## HIGHWAY SAFETY TASK FORCE

Dr. Alex Axelrod	Virginia McCabe
Maj. Daniel Cosgrove	Dr. Hydow Park
Nancy Fontana	Edward K. Petrini
Barbara Harris	Chief Mark Ralston
Theodore F. L. Housel	Chief Larry Szapor
Patrolman John Klein	Monica Titus
Adalberto "Bert" Lopez	Tom Vesper, Esq.
Jim Mason	Robert Zlotnick

Michael Schurman, *Director, Office of Highway Safety*  
407-6739 - Fax 407-6718

## HUMAN SERVICES ADVISORY COUNCIL

Trina Byrd, *Chairperson*

Evelyn M. Benton	Patricia Johnson
Steve Bruner	Bonnie L. McCall-Johnson
Claudia Capasso	James M. McClain
Sara M. Chamberlain	Tina Minnis
Rev. William B. Cowherd, Jr.	Joyce Mollineaux
Adrienne Epstein	Brian A. Nelson
Forrest Gilmore	Claudia Ratzlaff
Cynthia Green	Laura M. Rodgers
Patricia R. Holloman	Angelo Rodriguez
Ariane A. Hutchins-Newman	William R. Southrey

Fran Wise

Freeholder Charles Garrett

Karla Guy, *Staffperson*

345-6700, Ext. 2728

## LOCAL ADVISORY COUNCIL ON ALCOHOLISM AND DRUG ABUSE

Brian J. Illencik, *Chairperson*

Gary D. Callendar	Clifford Mays, Jr.
Jeffrey Conley	Capt. Dennis McKelvey
Jim Cook	Dr. Theresa A. McReynolds
Jennifer Hansen	Marvin Royal

Barbara Sorace

Freeholder James Schroeder

David Woolbert, *Director of Alcoholism and Drug Abuse Services*  
645-5932

## **MENTAL HEALTH ADVISORY BOARD**

Lorraine Khan, *Chairperson*

Renee Bird  
Joe Cinko  
Matthew Doran  
Beverly Gilbert

Laura Huberman  
Pamela T. James  
Laura Marcy  
Kathryn L. McNamara

Alfred A. Mills

Freeholder James Schroeder  
Sally Williams, *Director of Family Counseling*  
645-7700, Ext. 4307

## **PARKS & ENVIRONMENT ADVISORY COMMISSION**

Richard E. Colby, *Chairperson*

Julie Akers  
David J. Bishop  
Michael Diamond  
Michael Andrew Hogan

Gaylord Inman  
Jill Miles  
Elmer C. Ripley  
Kenneth Sooy

Freeholder Richard Dase  
Harry Tillett, *Department Head, Department of Public Works*  
645-5960 or 625-9131

## **PLANNING ADVISORY BOARD**

Joseph Nickels, *Chairperson*

Joseph D'Abundo  
Joseph Maher  
Dennis McDonough

William Pauls  
Betsy Rogge  
Loretta G. Sawtelle

Steve Wynne

Freeholder James Schroeder  
Nancy Lacey, *Regional Planning & Economic Development*  
645-5898 - Fax 645-5836

## **POLICE TRAINING ADVISORY BOARD**

Chief Blaze Catania, *Chairperson*

Chief Frank Ingemi  
Chief Robert James

Vincent J. Jones, III  
Chief Scott Porter

Chief Larry Szapor

Freeholder Frank Giordano  
Theodore F. L. Housel, *County Prosecutor*  
George "Jeff" Nettes, *Staffperson*  
407-6742

## **PUBLIC HEALTH EMERGENCY PREPAREDNESS TASK FORCE**

Eric Adler  
Alan Aronovitz  
Rachel Bohs  
Thomas Born  
Dr. Frank Cann  
Ronald Cash  
James Curcio  
Joh CuvIELLO  
Patrick Dillon  
Thomas Dowd  
Linda Flake  
Vince Jones

Richard Kathrins  
Barbara Kennedy  
Howard Kyle  
A. David Marino  
Dan McFadden  
Louise Morgan  
Larry Sweeney  
Dr. Leonard Walk  
Donna Lynn Warren  
Sally Williams  
Ellen Wolownik  
Dave Woolbert

Christine Zeltman

Patricia Diamond, *Director / Health Officer*  
645-5935

## **SENIOR CITIZENS ADVISORY BOARD**

Robert Corbitt, *Chairperson*

Howard Berger  
David Delaney  
Ann DeLaurentis  
Mamie G. Jackson

Norman Kraemer  
John Locasale  
Fred W. Meineke, Jr.  
Phyllis Phelps

*Alternates:*

Jennie Echo

Joseph McDermott

Joan Walker

Freeholder Thomas Russo  
Marilu Gagnon, *Division Director, Intergenerational Services*  
645-7700, Ext. 4700

## **SOLID WASTE ADVISORY COUNCIL**

Ingrid Boner-Perez, *Chairperson*

Franz Alder  
Rob Allen  
John Battistini  
Monte Chase  
Kathy Chasey

Thomas Cifaloglio  
Dale Goodreau  
Chuck Karrer  
James Parsly  
Richard Riccardi

Louis Santoro

Freeholder Joe McDevitt  
Brian Walters, *Principal Planner*  
645-5898, Ext.4416

## VETERANS ADVISORY BOARD

Mike Sciullo, *Chairman*

Gerald W. Callahan  
Joseph Cavallaro  
Bernard Friedenberg  
Robert Frolow  
Paul Giunta

Robert E. McNulty, Sr.  
John Palmentieri  
Allen Rhodes  
Isaac (Ike) Rucker  
Marco Smigliani

Fred Vineyard

Freeholder Tom Russo  
645-5900

Robert Frolow, *Staffperson*  
487-6932

## WORKFORCE INVESTMENT BOARD (WIB)

ATLANTIC/CAPE MAY COUNTIES

Earl Axelson, *Chairperson*

Sean Barnes  
Alan Lee Beatty  
Carol Brill  
Marie Britton  
Kim Butler  
Vicki Clark  
Gordon Dahl  
Clark Doran  
Thomas J. Dowd  
Judy Fisher  
Roy Foster  
Forrest Gilmore  
Dr. Phillip Guenther  
Richard Guiliano  
Debra Gunzenhaser  
Steve Hampton  
Byron Hunter  
Patricia Johnson  
Daniel Kelly  
Joseph Kelly  
Rosalind Kincaid

Daniel Konczyk, Sr.  
Michael C. Lazarchick  
Rhonda Lowery  
Robert Matthies  
Dr. Peter Mora  
Frank Muscolina  
Donald Parker  
George Plewa  
Stanley Pszczolkowski  
Peggy Quinn  
Eric Reynolds  
William J. Schu  
Kay Seelig  
Janice Seer  
Dave Servis  
Cynthia Sosnowski  
William Southrey  
Marilyn Sweeney  
Gerald Thorton  
Leroy Webster  
Ellen Wolwonik

Freeholder Alisa Cooper  
Stephen J. Bruner, *Executive Director*  
485-0153, Ext. 360

## YOUTH SERVICES COMMISSION

Judge James Jackson, *Chairperson*

Jerry Del Rosso, *Chairperson*

Florine Alexander

Sheriff Frank Balles

Steve Bruner

Andrea Burleigh

Debi Cole

Alan Destefano

Det. Patricia DiMarco

Thomas J. Dowd

Lamont Fauntleroy

Phillip Guenther

Jim Halfpenny

Rev. Milton L. Hendricks

Theodore F. L. Housel

Frank Johnson

Jerome Johnson

Kimery Lewis

Clark Manley

Tina Minnis

Bob Moran

Claudia Ratzlaff

Ted Stryker

Bob Widitz

Sally Ann Williams

Fran Wise

Frank Zollner

Freeholder Charles Garrett

Cindy Hamer, *Youth Services Coordinator*

645-7700, Ext. 4529

## NEW JERSEY PINELANDS COMMISSION

### State of New Jersey

15 Springfield Road, P.O. Box 7  
New Lisbon, NJ 08064

Norman Tomasello, *Acting Chairperson*

Candace McKee Ashmun, *Acting Vice Chairperson*

John C. Stokes, Executive Director  
(609) 894-7300  
Fax (609) 894-7330  
E-Mail [info@njpines.state.nj.us](mailto:info@njpines.state.nj.us)

### COUNTY

#### Atlantic

Paul Galletta

#### Cape May

William J. Brown

#### Burlington

Daniel M. Kennedy

#### Cumberland

Leslie Ficcaglia

#### Camden

Norman Tomasello

#### Gloucester

Francis A. Witt

#### Ocean

John A. Haas

### STATE

Candace McKee Ashmun  
Rev. Dr. Guy Campbell

Robert Jackson  
Stephen V. Lee

Edward Lloyd

### FEDERAL

Robert W. McIntosh, Jr.

# FEDERAL REPRESENTATIVES

## UNITED STATES SENATORS

### FRANK LAUTENBERG

324 Hart Senate Office Building  
Washington, DC 20510  
(202) 224-3224  
Fax (202) 228-4054

Email: [lautenberg.senate.gov/contact/index1.cfm](mailto:lautenberg.senate.gov/contact/index1.cfm)

*Camden Office*  
One Port Center  
2 Riverside Drive, Suite 505, Fifth Floor  
Camden, NJ 08101  
(856) 338-8922  
Fax (856) 338-8936

### ROBERT MENEDEZ

528 Hart Senate Office Building  
Washington, DC 20510  
(202) 224-4744  
Fax (202) 228-2197

Email: [menendez.senate.gov/contact/contact.cfm](mailto:menendez.senate.gov/contact/contact.cfm)

*District Office*  
208 White Horse Pike  
Suite 18  
Barrington, NJ 08007  
(856) 757-5353  
Fax (856) 546-1526

## UNITED STATES CONGRESSMAN

### FRANK A. LoBIONDO

Second District  
2427 Rayburn House Office Building  
Washington, DC 20515-3002  
(202) 225-6572  
Fax (202) 225-3318  
Web: [www.house.gov/lobiondo](http://www.house.gov/lobiondo)

*District Office*  
5914 Main Street  
Suite 103  
Mays Landing, NJ 08330  
(800) 471-4450 or (609) 625-5008  
Fax (609) 625-5071

## STATE REPRESENTATIVES

### DISTRICT TWO

(Atlantic County, except Buena Borough, Buena Vista,  
Folsom and Hammonton)

#### SENATOR JIM WHELAN

511 Tilton Road  
Northfield, NJ 08225  
(609) 383-1388  
Fax (609) 383-1497  
Email: SenWhelan@njleg.org

#### JOHN F. AMODEO Assemblyman

#### VINCENT J. POLISTINA Assemblyman

1801 Zion Road  
Northfield, NJ 08225  
(609) 677-8266  
Fax (609) 677-8853  
E-mail: AsmAmodeo@njleg.org      E-mail: AsmPolistina@njleg.org

### DISTRICT ONE

(Includes Buena Borough, Buena Vista Twp. & Somers Point)

#### SENATOR JEFF VAN DREW

#### NELSON T. ALBANO Assemblyman

#### MATTHEW W. MILAM Assemblyman

21 North Main Street  
Cape May Court House, NJ 08210  
(609) 465-0700  
Fax (609) 465-4578

1124 N. High Street  
Millville, NJ 08332  
(856) 293-8353  
Fax (856) 293-1501

1028 East Landis Avenue  
Vineland, NJ 08360  
(856) 696-7109  
Fax (856) 696-7159

E-mail: SenVanDrew@njleg.org  
E-mail: AsmAlbano@njleg.org      E-mail: AsmMilam@njleg.org

# **STATE REPRESENTATIVES**

## **DISTRICT NINE**

(Includes Folsom and Hammonton)

### **SENATOR CHRISTOPHER J.CONNORS**

**BRIAN E. RUMPF**  
**Assemblyman**

**DANIEL M. VAN PELT**  
**Assemblyman**

620 W. Lacey Road  
Forked River, NJ 08731  
(609) 693-6700

Fax (609) 693-2469

E-mail: [SenConnors@njleg.org](mailto:SenConnors@njleg.org)

E-mail: [AsmRumpf@njleg.org](mailto:AsmRumpf@njleg.org)

E-mail: [AsmVanPelt@njleg.org](mailto:AsmVanPelt@njleg.org)



**ATLANTIC COUNTY WIND FARM**

## FORMS OF MUNICIPAL GOVERNMENT IN ATLANTIC COUNTY

		2000 Population
	<b>Designation</b>	<b>Form</b>
1.	Absecon.....	Mayor-Council.....
2.	Atlantic City.....	Mayor-Council.....
3.	Brigantine.....	Mayor-Council.....
4.	Buena.....	Mayor-Council.....
5.	Buena Vista.....	Township Committee.....
6.	Corbin City.....	Mayor-Council.....
7.	Egg Harbor.....	Township Committee.....
8.	Egg Harbor City.....	Mayor-Council.....
9.	Estell Manor.....	Mayor-Council.....
10.	Folsom.....	Mayor-Council.....
11.	Galloway.....	Township Committee.....
12.	Hamilton.....	Township Committee.....
13.	Hammononton.....	Mayor-Council.....
14.	Linwood.....	Mayor-Council.....
15.	Longport.....	Commission.....
16.	Margate.....	Commission.....
17.	Mullica.....	Township Committee.....
18.	Northfield.....	Mayor-Council.....
19.	Pleasantville.....	Mayor-Council.....
20.	Port Republic.....	Mayor-Council.....
21.	Somers Point.....	Mayor-Council.....
22.	Venmor.....	Commission.....
23.	Weymouth.....	Township Committee.....
	<b>TOTAL.....</b>	<b>252,552</b>

**ATLANTIC COUNTY MUNICIPAL GOVERNMENTS**

**ABSECON CITY 08201**

**(609) 641-0663**

**Fax 645-5098**

**www.absecon-newjersey.org**

Mayor ..... Peter C. Elco

Council

Lynn Caterson, President

Gerald Falivene

Barbara "Bobbie" Gorman

Fred Green, Jr.

Joe Marczyk

Charles Norris

Jim Vizthum

City Clerk..... Carie A. Crone

City Administrator ..... Terence Dolan

Chief Financial Officer..... Jessica Thompson

Court Administrator ..... Nancy Nelson

Prosecutor ..... Charles Woolson

Engineer ..... Remington, Vernick & Walberg

Fire Chief ..... Butch Stewart

Municipal Judge..... Henry Broome, Jr.

Police Chief..... Joseph Cowan

Solicitor..... Michael Blee

Tax Assessor..... Brian Conover

Tax Collector..... Agnes Bambrick

Treasurer ..... Jessica Thompson

*Regular and Work Meetings*

*First & Third Thursdays of each month at 7 P.M.*

*Municipal Complex, 500 Mill Road, Absecon, NJ*

**ATLANTIC CITY 08401**

**(609) 347-5300**

**Fax 347-5638**

**www.cityofatlanticcity.org**

Mayor ..... Lorenzo T. Langford

Council

William Marsh, President

Timothy Mancuso

Dennis Mason

Steven Moore

Eugene Robinson

John Schultz

Marty Small

George Tibbitt

G. Bruce Ward

City Clerk..... Rosemary Adams

Acting Business Administrator ..... Michael Scott

Comptroller ..... Joanne Shepherd

Court Administrator ..... Alison Kaufmann

Prosecutor ..... Henry Warner, Esq.

Public Defender..... Braun Littlefield

Fire Chief ..... Dennis Brooks

Municipal Judge..... Bruce Weekes

Police Chief..... John Mooney

Solicitor..... Robert L. Tarver, Jr., Esq.

Tax Assessor..... Novelette Hopkins

Tax Collector..... Theresa Elberson

*Regular Meetings every other Wednesday at 5 P.M.*

*City Hall, Tennessee Ave. & Bacharach Blvd., Atlantic City, NJ*

**CITY OF BRIGANTINE 08203**  
**(609) 266-7600**  
**Fax 266-3823**  
**www.brigantinebeachnj.com**

Mayor ..... Philip J. Guenther

Council

Tony Pallella	Sue Schilling
Steve Bonanni	Robert J. Solari
John Murray	Sam Storino

Municipal Clerk ..... Lynn Sweeney  
City Administrator ..... James F. Barber  
Chief Financial Officer..... Christian Johansen, C.P.A.  
Court Administrator ..... Michelle Danenhower  
Prosecutor ..... William Gasbarro  
Engineer ..... Ed Stinson  
Fire Chief ..... John Frugoli  
Municipal Judge..... Henry C. Broome  
Police Chief..... James Frugoli  
Solicitor..... Timothy Maguire  
Tax Assessor..... Barbara Saccocia  
Tax Collector..... Dana Wineland  
Comptroller..... Karen Thomas

*Regular Meeting First & Third Wednesday  
5:30 P.M.*

*City Hall, 1417 West Brigantine Avenue, Brigantine, NJ*

**BUENA BOROUGH 08341**  
**(856) 697-9393**  
**Fax (856) 697-3279**

Mayor ..... Joseph Baruffi

Council

Joseph Santagata, President

Patricia Andoloro	Edward Cugini
Rosalie M. Baker	David Zappartello

Frank DeStefan

Borough Clerk.....Maryann Coraluzzo  
Chief Financial Officer.....Nancy Brunini  
Court Administrator ..... Mildred Collazo  
Prosecutor ..... Richard P. Tonetta  
Engineer ..... Remington Vernick & Wlberg Engineering Co.  
Municipal Judge..... Carl Cavagnaro  
Police Chief..... Douglas Adams  
Solicitor..... Robert A. DeSanto  
Tax Assessor..... Dennis DeKlerk  
Tax Collector.....Maryann Coraluzzo

*Regular Meetings Second & Fourth Monday  
of each Month at 7:00 P.M.  
Borough Hall, 616 Central Avenue, Minotola, NJ*

**BUENA VISTA TOWNSHIP 08310**  
**(856) 697-2100**  
**Fax 697-8651**  
**www.buenavistatownship.org**

Township Committee  
 Chuck Chiarello, Chairman/Mayor

Sue Barber	Teresa Kelly
Peter Bylone	Michael Rivera
Acting Municipal Clerk .....	Linda M. Gonzales
Twp. Administrator/CFO.....	Ronald P. Trebing
Court Administrator .....	Mannetta Bylone
Prosecutor .....	Robert Pinizzotto
Engineer .....	David Scheidegg
Municipal Judge.....	William Cappuccio
Solicitor.....	Mark Stein
Tax Assessor.....	Bernadette Leonardi
Tax Collector.....	Terence S. Graff

*Regular Meeting Second & Fourth Monday  
 of each Month at 8 P.M. (Caucus at 7 P.M.)  
 Municipal Building, 890 Harding Highway, Buena, NJ*

**CORBIN CITY 08270**  
**(609) 628-2673**  
**Fax (609) 628-3017**

Mayor ..... Carol Foster

Council

Thomas Bennis

William Collins

Daniel Patterson

City Clerk.....	Joanne Siedlecki
Chief Financial Officer.....	James Nicola
Court Administrator .....	Nancy Scaricamazza
Prosecutor .....	
Engineer .....	Dave Scheidegg
Municipal Judge.....	H. Robert Switzer
Solicitor.....	Richard Russell
Tax Assessor.....	Bernadette Leonardi
Tax Collector.....	Beverly Totten
Treasure.....	James Nicola

*Regular Meetings Second Monday of each Month at 7:00 P.M.  
 City Hall, 316 Route 50, Corbin City, NJ*

**EGG HARBOR CITY 08215**  
**(609) 955-0081**  
**Fax 965-0715**  
**www.eggharborcity.org**

Mayor ..... Joseph A. Kuehner, Jr.

Council

Jack Peterson, President

Edward Dennis

Carol Kienzle

Douglas Dickinson

Pat Moran

Ina Duran

Hazel Mueller

Lisa Jiampetti

Betty Schoenstein

City Clerk..... Lillian Debow

Administrator ..... Thomas Henshaw

Chief Financial Officer..... Jodi Kahn

Municipal Judge..... William Cappuccio

Chief of Police ..... John McColgan

Solicitor..... James S. Carroll

Tax Assessor..... William Johnson

Tax Collector..... Beverly Totten

*Regular Meetings Second & Fourth Thursday  
of each Month at 7 P.M.*

*500 London Avenue, Egg Harbor City, NJ*

**EGG HARBOR TOWNSHIP 08234**  
**(609) 926-4000**  
**Fax 926-4002**  
**www.ehtgov.org**

Township Committee

James J. McCullough, Chairman/Mayor

John Carman, Jr.

Paul Hodson

Stanley Glassey

John Risley

Township Clerk ..... Eileen M. Tedesco

Township Administrator ..... Peter J. Miller

Acting Chief Financial Officer..... Sharon Miller

Court Administrator ..... Therese Collins

Engineer ..... James Mott

Fire Chief ..... William E. Danz, Jr.

Municipal Judge..... H. Robert Switzer

Police Chief..... Blaze Catania

Solicitor..... Marc Friedman

Tax Assessor..... Maryanne Lavner

Tax Collector..... Sharon Miller

*Regular Meetings Second & Fourth Wednesday  
of each Month at 5:30 P.M.*

*Egg Harbor Township Hall, 3515 Bargaintown Road  
Egg Harbor Township, NJ*

**ESTELL MANOR 08319**  
**(609) 476-2692**  
**Fax 476-4588**  
**www.estellmanor.org**

Mayor ..... Joe Venezia

**Council**

John Baker

Kathleen Giercyk

Albert barbetto

Sheila Myers

City Clerk..... Kim Hodsdon, RMC

Chief Financial Officer..... Judson Moore

Court Administrator ..... Nancy Scaricamazza

Prosecutor ..... James Curcio

Engineer ..... J. Michael Fralinger

Fire Chief ..... Daniel Collins

Municipal Judge..... H. Robert Switzer

Solicitor..... Alfred Scerni, Esquire

Tax Assessor..... James Mancini

Tax Collector..... Deborah Hample

*Regular Meetings Generally 1st & 3rd Wednesday  
of each Month at 7:00 P.M.*

*City Hall, 148 Cumberland Avenue, Estell Manor, NJ*

**FOLSOM BOROUGH 08037**  
**(609) 561-3178**  
**Fax 561-5821**  
**www.folsomborough.com**

Mayor ..... Thomas N. Ballistreri

**Council**

George Eckhardt, President

Ron Esposito

Gary Kemmerer

Francis "Butch" Gazzara

Matt Olive

Greg Schenker

Municipal Clerk ..... Gail A. Macera

Chief Financial Officer..... Dawn Stollenwerk

Municipal Judge..... Frank J. Raso

Solicitor..... Michael Fitzgerald

Assessor ..... Joseph D. Ingemi

Tax Collector..... Bertha Cappuccio

*Regular Meetings Second Wednesday of each Month  
at 6:30 P.M. (Workshop)*

*1700 Twelfth Street, Folsom, NJ*

**GALLOWAY TOWNSHIP 08205**  
**(609) 652-3700**  
**Fax 652-3233**  
**www.gallowaytpw-nj.gov**

Mayor ..... Tom Bassford

Council

William Ackerman  
 Alan DeSimone  
 James Gorman

Keith Hartman  
 Tom Schurtz  
 Meg Worthington

Municipal Clerk ..... Lisa A. Tilton  
 Manager ..... Jill A. Gougher  
 Chief Financial Officer/Treasurer ..... Jill A. Gougher  
 Comptroller/Tax Collector ..... Albert Stanley  
 Court Administrator ..... Roseanne Lugg  
 Prosecutor ..... Christopher Lipari, Esq.  
 Engineer ..... Kevin Dixon  
 Fire Chief ..... Rodney Calimer  
 Municipal Judge ..... Christopher Brown  
 Police Chief ..... Patrick Moran  
 Solicitor ..... Michael J. Blee  
 Tax Assessor ..... David T. Jackson  
 Tax Collector ..... Albert Stanley  
 Treasurer ..... Jill A. Gougher

*Regular Meetings Second & Fourth Tuesday  
 of each Month at 6:30 P.M.*

*Municipal Building, 300 E. Jim Leeds Road, Galloway, NJ*

**HAMILTON TOWNSHIP 08330**  
**(609) 625-1511 (Township Clerk)**  
**Fax 928-0921**  
**www.townshipofhamilton.com**

Township Committee

Nelson Gaskill, Chairperson/Mayor

Amy L. Gatto  
 Thomas Palmentieri

Charles Pritchard  
 Roger J. Silva

Township Clerk ..... Joan I. Anderson  
 Administrator ..... Edward M. Sasdelli  
 Municipal Judge ..... H. Robert Switzer  
 Chief of Police ..... Jay McKeen  
 Solicitor ..... Randolph C. Lafferty  
 Tax Assessor ..... Gerald P. Mead  
 Tax Collector ..... Renee DeSalvo

*Regular Meetings First & Third Monday  
 of each month at 6:30 P.M.*

*Town Hall, 6101 Thirteenth Street  
 Mays Landing, NJ*

**TOWN OF HAMMONTON 08037**  
**(609) 567-4300**  
**Fax 567-4302**  
**www.townofhammonton.org**

Mayor ..... John DiDonato

Council

Jerry Barberio	Tracy Petrongolo
James bertino	Jeanne Lewis
Sam Rodio	Edward Wuillermin

Municipal Clerk/Business Administrator.....	Susanne Oddo
Chief Financial Officer/Comptroller.....	Robert Scharle
Court Administrator .....	Debbie Camorata
Prosecutor .....	Shirley Grasso
Engineer .....	Adams Rehmann I Heggan
Fire Chief .....	Dominic DiGiovannangelo
Municipal Judge.....	Frank Raso
Police Chief.....	Frank Ingemi
Solicitor.....	Brian Howell
Tax Assessor.....	MaryJoan Wyatt
Tax Collector/Treasurer .....	Rosemarie F. Jacobs

*Regular Meetings Fourth Mondays (or as scheduled)  
of each Month at 7:00 P.M.*

*Town Hall, 100 Central Avenue, Hammonton, NJ*

**LINWOOD CITY 08221**  
**(609) 927-4108**  
**Fax 653-2730**  
**www.linwoodcity.com**

Mayor ..... Rihard L. DePamphilis, III

Council

Donna Taylor, President

Elliot Beinfest	Ralph Paolone
Stacy DeDomenicis	Nancy Ridgway
Alexander Marino	Tim Tighe

Municipal Clerk .....	Leigh Ann Napoli, RMC
Chief Financial Officer.....	Bonnie Tiemann
Acting Court Administrator .....	Merrilee Carlson
Prosecutor .....	Mitchell Waldman
Engineer .....	Kevin Dixon
Fire Chief .....	Demetrios Foster
Municipal Judge.....	Henry Broome, Jr.
Police Chief.....	James Baker
Solicitor.....	Joseph L. Youngblood, Jr.
Tax Assessor.....	Art Amonette
Tax Collector.....	Carl Wentzell

*Regular Meetings Second & Fourth Wednesday  
(Except June, July, August, Dec., Second Wed. Only)  
of each Month at 6:00 P.M.*

*City Hall, Poplar Avenue & New Road, Linwood, NJ*

**LONGPORT BOROUGH 08403**  
**(609) 823-2731**  
**Fax 823-1781**  
**www.longport-nj.gov**

Mayor .....	Nicholas M. Russo, ED.D
Commissioners	
James P. Seeds, Sr.	Daniel J. Lawler
Borough Clerk.....	Thomas Hiltner, RMC
Chief Financial Officer.....	Jenna M. Kelly
Court Administrator .....	Andrea Brady
Prosecutor .....	Carl Tripician
Engineer .....	Richard Carter
Fire Chief .....	Levlon Clayton
Municipal Judge.....	John H. Rosenberger, Esq.
Police Chief.....	A. Scott Porter
Solicitor.....	Thomas Subranni
Tax Assessor.....	Jeff Hesley
Tax Collector.....	Thomas Hiltner

*Please visit [www.longport-nj.gov](http://www.longport-nj.gov)  
for Board of Commissioners Meeting Dates*

**MARGATE CITY 08402**  
**(609) 822-2605**  
**Fax 487-1142**  
**www.margate-nj.com/index2html**

Mayor .....	Michael Becker
Commissioners	
Maury Blumberg	Daniel Campbell
Municipal Clerk .....	Thomas D. Hiltner, RMC
Fire Chief .....	John Kelley
Municipal Judge.....	James Savio
Police Chief.....	David Wolfson
Solicitor.....	Mary Siracusa
Tax Assessor.....	Andy Bednarek, CTA
Tax Collector.....	Thomas D. Hiltner, CTC

*Margate Commission Meetings are held the 1st & 3rd Thursday  
of each month with the Work Session at 4:00 p.m. and the  
Regular Meeting at 5:00 p.m. in City Hall,  
1 S. Washington Avenue, 1st Floor, Commission Chambers*

**TOWNSHIP OF MULLICA, ELWOOD 08217**  
**(609) 561-7070**  
**Fax 561-3031**  
**www.mullicatownship.org**

Mayor ..... Janet Forman

Township Committee

Kathy Chasey	Bernard Grabene
William Kennedy	Michael St. Amour
Municipal Clerk .....	Kimberly Johnson
Chief Financial Officer.....	Dawn Stollenwerk
Court Administrator .....	Eunice Aguina
Prosecutor .....	Jeff Waldman
Engineer .....	David Wood
Fire Chief .....	Gary Franklin
Municipal Judge.....	Henry Broom, Jr.
Police Chief.....	Joseph Barbera
Solicitor.....	Kerri Cody
Tax Assessor.....	Gerard Mead
Tax Collector.....	Bertha Cappuccio

*Regular Meetings Second & Fourth Tuesdays  
of each Month at 7:00 P.M.*

*Municipal Building, 4528 White Horse Pike, Elwood, NJ*

**CITY OF NORTHFIELD 08225**  
**(609) 641-2832**  
**Fax 646-7175**  
**www.cityofnorthfield.org**

Mayor ..... Vincent Mazzeo

Council

Cynthia Kern, President

Tim Carew	Jason O'Grady
Jimmy Martinez	Michael Turon
Brian L. Smith	Steve Vain
Acting Municipal Clerk .....	Mary Canesi
Court Administrator .....	Donna Clark
Prosecutor .....	Michele Verno
Chief Financial Officer.....	Marilyn Doley
Solicitor.....	Keith Bonchi
Police Chief.....	Robert James
Tax Assessor.....	Mark Sykes
Tax Collector.....	Cindy Ruffo

*Regular Meetings twice a Month; once Monthly June - August  
Council Meetings at 7:00 P.M.*

*City Hall, 1600 Shore Road, Northfield, NJ*

**CITY OF PLEASANTVILLE 08232**  
**(609) 484-3600**  
**Fax 641-8642**  
**www.pleasantvill-nj.org**

Mayor .....Jesse L. Tweedle, Sr.

**Council**

Johnson Harmon, President

William Christmas

Scott Lockland

Ricky Cistrunk

Stanley Swan

Lincoln Green, Sr.

Judy Ward

City Clerk.....Gloria V. Griffin

Administrator ..... Marvin D. Hopkins

Fire Chief ..... Leroy Borden

Municipal Judge..... Richard T.Fauntleroy

Police Chief.....Duane Comeaux

Solicitor..... Alfred R. Scerni, Jr.

Tax Assessor..... Brian Vigue

Tax Collector..... Flor Roman

Treasurer ..... Ted Freeman

*Regular Meetings First & Third Monday  
of each Month at 6:30 P.M.  
Meetings are held at the Council Chambers,  
Police Complex, 17 N. first Street, Pleasantville, NJ*

**PORT REPUBLIC 08241**  
**(609) 652-1501**  
**Fax 652-8270**

**www.portrepublic.cityclerk@comcast.net**

Mayor .....Gary Giberson

**Council**

Craig Rummmler, President

Doris Bugdon

Robert Haviland

Charles Endicott

Donna Riegel

Roger Giberson

Kevin Wessler

Municipal Clerk ..... Lucy R. Samuelsen

Tax Collector.....Donna D.Leisenring-O'Brien

Tax Assessor..... Brian Vigue

Chief Financial Officer..... Karen Thomas

Solicitor..... Salvatore Perillo

Municipal Judge..... William S. Cappuccio

Municipal Prosecutor ..... Elaine Frick

*Regular Meetings Second Tuesday of each Month at 6:30 P.M.  
City Hall, 143 Main Street, Port Republic, NJ*

**CITY OF SOMERS POINT 08244**  
**(609) 927-9088**  
**Fax 926-3016**  
**www.somerspointgov.org**

Mayor ..... John L. Glasser, Jr.  
 Council  
 Frank Cosgrove, President

Maureen Kern	Bobby Donovan
Carl D	
Adamo	Sean McGuigan
Ralph Triboletti	David Parker

City Clerk..... Carol L. Degrassi, RMC, CMC  
 City Administrator ..... Wes Swain  
 CFO..... John Hansen  
 Court Administrator ..... Margaret M. Wismer  
 Prosecutor ..... Jeffrey Wasdman  
 Engineer ..... James Mott  
 Fire Chief ..... Frank Denan  
 Municipal Judge..... Henry G. Broome, Jr.  
 Police Chief..... Salvatore Armenia  
 Solicitor..... Damon Tyner, Esq.  
 Tax Assessor..... Diane R. Hesley, CTA  
 Tax Collector..... Lynn Mac Ewan

*Regular Meetings Second & Fourth Thursday  
 of each Month at 7:00 P.M.  
 City Hall, 1 West New Jersey Avenue, Somers Point, NJ*

**VENTNOR CITY 08406**  
**(609) 823-7900**  
**Fax 823-8032**  
**www.ventnorcity.org**

Mayor ..... Theresa D. Kelly  
 Commissioners

John R. Piatt	Stephen D. Weintrob
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Municipal Clerk ..... Sandra M. Biagi  
 City Administrator ..... Sandra M. Biagi  
 Chief Financial Officer..... Toro Aboderin  
 Court Administrator ..... Deborah J. Havrilchak  
 Prosecutor ..... Michael Mosca  
 Engineer ..... Richard Carter  
 Fire Chief ..... Bertram Sabo  
 Municipal Judge..... Mary C. Siracusa  
 Municipal Attorney ..... Timothy P. Maguire  
 Police Chief..... Wayne Arnold  
 Tax Assessor..... Judith Weiner  
 Tax Collector..... Julie Harron

*Regular Meetings Second and Third Thursday  
 of each Month at 7:00 P.M.  
 City Hall, South Cambridge & Atlantic Avenue, Ventnor, NJ*

**WEYMOUTH TOWNSHP 08317**  
**(609) 476-2633**  
**Fax 476-4466**  
**www.weymouthnj.org**

Mayor ..... Frank C. Craig  
Township Committee  
Edward Benish  
Municipal Clerk ..... Amelia A. Messina  
Chief Financial Officer ..... Bonnie S. Yearsley  
Court Administrator ..... Dawn Gorman  
Prosecutor ..... Manetta Bylone  
Engineer ..... Robert Pinizzotto  
Fire Chief ..... Michael Fralinger  
Municipal Judge ..... Robert Gibney  
Solicitor ..... William Cappuccio  
Tax Assessor ..... James Carroll  
Tax Collector ..... Bernadett Leonardi  
Tax Collector ..... Debra D'Amore

*Regular Meetings First & Third Wednesday  
of each Month at 7:00 P.M.  
Weymouth Township, Municipal Building  
45 South Jersey Avenue, Dorothy, NJ  
E-Mail: weymouth\_township@verizon.net*

**BY LAWS  
OF THE  
BOARD OF CHOSEN FREEHOLDERS  
COUNTY OF ATLANTIC**

The following rules of procedure shall govern the business of the Board Chosen Freeholders.

**Governing Rules**

Except as may be provided in the Charter, questions of order, methods of organization and the conduct of business of the Board shall be governed by newly revised Robert's Rules of Order, current edition in all cases to which they are applicable and in which they are not inconsistent with the rules of procedure hereinafter set forth in this section.

**Rule 1 – Annual and Regular Meetings:**

(a) The Board shall meet annually for organization at 12:00 noon within the first seven days of January, at which time it shall select one (1) of its members to service as Chairman and one (1) as Vice-Chairman for the year and until the election and qualification of his successor. Election shall be by majority vote of the whole number of members of the Board. The Chairman shall preside over all meetings of the Board and perform such other duties as the Board or the general law may prescribe. Newly elected members may take and subscribe the oath of office at or before the annual organization meeting of the Board. Upon so qualifying, a member shall be entitled to take his seat and assume the duties of the office.

(b) Thereafter, the Board shall by ordinance or resolution designate the time of holding regular meetings, which shall be at least monthly. Such meetings shall upon resolution of the Board be held at such other time and place as the Board may deem fit.

(c) The Board Chairman may, and upon written request of three (3) of the members of the Board shall, call a special meeting of the Board. In this call he shall designate the purpose of the special meeting, and no other business shall be considered at such meeting. The call for a special meeting shall be filed in accordance with the Open Public Meeting Act.<sup>1</sup>

(d) Upon written consent executed by all the members of the Board, a special meeting may be held without prior notice, provided that the provisions of Chapter 231 of the Laws of 1975 are fully met.

(e) All regular and special meetings of the Board and all executive sessions shall be open to the public, pursuant to the provisions of the Open Public Meetings Act, Chapter 231 of the Laws of 1975<sup>2</sup>, effective January 21, 1976, which is made a part of these rules of procedure, and of the Administrative Code<sup>3</sup> by reference, as if fully recited herein at length.

## **Rule 2 – Committees:**

There shall be no standing committees for the Board other than the Committee of the whole. The Chairman shall appoint all special committees for legislative or investigative purposes. The Chairman of the Board shall appoint the members and Chairman for all special committees for legislative or investigative purposes. Said committee members and committee chairman shall serve for the term of such committee subject to voluntary withdrawal or death, in which case the Chairman of the Boards shall name the replacement.

## **Rule 3 – Quorum:**

(a) A majority of the whole number of the Board shall constitute a quorum, but no ordinance shall be adopted by the Board without the affirmative vote of a majority of all the members of the Board. The procedure for adopting ordinances shall be in accordance with the provisions of Section 101 of P.L. 1972, c. 154 (N.J.S.A. 40:41A-101), as amended.

(b) If a quorum is not present one-half (1/2) hour after the appointed time for any meeting, the person presiding, or in his absence, the Clerk of the Board, may declare the meeting adjourned until the next day, unless by a majority agreement those members present select another day.

(c) All voting, except on procedural motions, shall be by voice vote, and the ayes and nays shall be recorded in the minutes. The roll call shall be taken in alphabetical order except that the presiding officer shall be polled last. Upon the call of the roll no member shall discuss or explain his vote.

(d) No action of the Board, except as otherwise provided herein, shall be valid or binding unless adopted with the concurrence of a majority of all the members of the Board.

## **Rule 4 – Sessions:**

For the purpose of performing duties, other than enacting legislation, which are properly exercisable by the Board under the provisions of the Charter, the Board may sit in non-legislative sessions at such times as it may determine.

## **Rule 5 – Procedure:**

(a) Any and all matters to be presented to and acted upon by the Board at its regular meetings must be filed in the office of the Clerk of the Board not later than 12:00 noon three (3) work, working days preceding the date of such meeting, and unless so filed will not be considered by the Board until the next succeeding regular meeting of said Board, unless authorized by majority vote of the members present.

**(b) Presiding Officer:** The Chairman, and in his absence the Vice-Chairman, shall take the chair at the hour appointed for the meeting and shall immediately call the Board to order. In the absence of the Chairman and Vice-Chairman, the Clerk shall call the Board to order and shall determine whether a quorum is present. If a quorum is present, the Clerk shall call for the election of a Chairman pro tempore. The Chairman shall sign all ordinances adopted by the Board during his presence. In the event of the absence of the Chairman, such ordinances shall be signed by the presiding officer.

## **Rule 6 – Order of Business:**

Unless otherwise ordered by the Chairman or other presiding officer, at each regular meeting of the board the order of business shall be taken up for consideration and disposition as follows:

1. Roll Call.
2. Prayer and Pledge of Allegiance.
3. Reading and approval of minutes of previous meeting.
4. Introduction of Ordinances
5. Consideration of Ordinances on second reading.
6. Proposed resolutions.
7. Written communications and petitions.
8. Reports of special committees of the Boards.
9. Unfinished business.
10. New Business.
11. Public Comment.
12. Adjournment.

## **Rule 7 – Conduct:**

**(a)** Every member shall give his entire attention to the business under consideration during the session of the Board and shall not absent himself from the meeting until the hour of adjournment except by permission of the Chairman.

**(b)** No member shall speak for more than three (3) times, and not to exceed five (5) minutes each time on any question at any meeting of the Board, except by permission of the Chairman or the majority of members present determined by a vote.

**(c)** Every member desiring to speak shall address the presiding officer and, upon recognition, shall confine himself to the question under debate, avoiding all personalities and indecorous language. A member, once recognized shall not be interrupted when speaking, unless it is to call him to order or as herein otherwise provided. If a member, while speaking, is called to order, he shall cease speaking until the question of order determined by the presiding officer and, if in order, he shall be permitted to proceed. Any member may appeal to the Board from the decision of the Chair upon a question of order, when

without debate the Chair shall submit to the Board the question, “Shall the decision of the Chair be sustained?” and the Board shall decide by a majority vote.

(d) Non-Board members attending regularly scheduled meetings shall not be permitted to speak more than two (2) times, not to exceed three (3) minutes each time, on any one (1) subject germane to an issue then before the Board, unless given special permission for extra time by a majority vote of the Board members, and shall be heard only during that portion of the meeting as established by Rule 6. Any member of the public may address the board in caucus, providing they inform the Chairman at least five (5) hours before the meeting. The Chairman may determine the time on the agenda. The applicant who shall address the Board shall be limited to a time period, not to exceed three (3) minutes.

### **Rule 8 – Investigations:**

The Board may make investigations into the affairs of the County of Atlantic and the conduct of any County department, office or agency as may be authorized by applicable code, and for this purpose may subpoena witnesses, administer oaths and take testimony. Any person who fails or refuses to obey a lawful order issued in the exercise of these powers by the Board is punishable in accordance with a schedule of fines and imprisonment established by the Board. In no event shall a fine exceed five-hundred dollars (\$500); and imprisonment, shall not exceed ninety (90) days.

### **Rule 9 – Order and Decorum:**

The Chairman shall preserve order and decorum and decide questions of order, subject to an appeal to the Board, which shall require a two-thirds vote to overrule.

### **Rule 10 – Alteration of Standing Rules:**

No standing rule or order of the Board shall be altered or amended unless such alteration or amendment shall have been proposed in writing at the regular meeting next preceding and adopted by a majority of the members of the Board, but any of them may be suspended temporarily with the concurrence of two-thirds (2/3) of the members present at any meeting, unless such a suspension would be in violation of a statute of the State of New Jersey.

### **Rule 11 – Decorum: Sergeant-at-Arms:**

The Board may elect to have a Sergeant-at-Arms. A sheriff’s deputy shall be Sergeant-at-Arms at the scheduled Board meetings. The Sergeant-at Arms shall carry out all orders and instructions given by the presiding officer for the purpose of maintaining order and decorum

at the normal quota. Any person making personal, impertinent or slanderous remarks or who shall become boisterous while addressing the Board shall be barred by the Chairman or other presiding officer from further attendance at that meeting of the Board.

### **Rule 12 – Schedule of Meetings, Notice and Posting:**

The Clerk of the Board shall, at least once each year, within the seven (7) days following the annual organization meeting of the Board, post for the purpose of public inspection, a schedule of the regular meetings of the Board to be held during the year, in at least one (1) public place reserved for such or similar announcements. He shall, in addition, mail or deliver a copy thereof to the two (2) newspapers designated by the Board to receive notices of the meetings of the Board and submit a copy thereof to the County Clerk. The schedule shall contain the location of each meeting and the time and date thereof. In the event that such schedule is thereafter revised, he shall, within seven (7) days following each revision, post, mail and submit such revision in the manner herein above set forth.

### **Rule 13 – Ordinances:**

(a) Ordinances shall be prepared by the Department of Law upon request of any Freeholder. Every proposed ordinance shall be prepared in writing in the form required for final adoption. No ordinance, except those relating to the budget or appropriation of funds and those relating to the adoption of revision or the Administrative Codes, shall contain more than one subject, which shall be clearly expressed in its title. The enacting clause shall be “Be It Ordained by the Board of Chosen Freeholders of the County of Atlantic.” Any ordinance which repeals or amends an existing ordinance or part of the Administrative shall set out in full that part of the ordinance, sections or subsections to be repealed or amended, and shall indicate matter to be omitted by enclosing it in brackets or by strikeout type and shall indicate new matter by underscoring or by italics. Each ordinance shall be duplicated and distributed to the members of the Board in the manner as provided in this chapter.

(b) Except as otherwise provided by general law, the procedure for the passage of ordinances shall be as follows:

(1) Every ordinance, after being introduced and having passed a first reading, which first reading may be by title, shall be published at least once in the manner provided by N.J.S.A. 40:41A-142 of the charter, together with a notice of the introduction thereof and the time and place when and where it will be further considered for final passage. If there be only one (1) such publication, the first shall be at least one (1) week prior to the time fixed for further consideration for final passage. A copy of the proposed ordinance shall also be sent by

regular mail to the Clerk of each municipality in the County not less than one (1) week prior to the date of hearing.

(2) At the time and place so stated in such publication or at any time and place to which the meeting for the further consideration of the ordinance shall from time to time be adjourned, all persons interested shall be given an opportunity to be heard concerning the ordinance. Final passage thereof shall be at least ten (10) days from the First reading.

(3) Upon the opening of the hearing, the ordinance shall be given a second reading, which reading may be by title, and thereafter it may be passed by a majority of the whole number of the Board, with or without amendments, or rejected. Prior to the said second reading, a copy of the ordinance shall be posted on the bulletin board or other place upon which public notices are customarily posted in the building in which the Board regularly meets, and copies of the ordinance shall be made available to members of the general public who shall request such copies. If any amendment is adopted altering the ordinance, the ordinance as so amended shall not be finally adopted until at least one (1) week thereafter, and the ordinance as amended shall be read at a meeting of the Board, which reading may be by title, and shall be published, together with a notice of the introduction, and the time and place when and where the amended ordinance will be further considered for final passage, at least two (2) days prior to the time so fixed. At the time and place so fixed or at any other meeting to which the further consideration of the amended ordinance may be adjourned, the Board may proceed to pass the ordinance. As amended or again amend it in the same manner.

(4) Upon passage, every ordinance or the title, together with a notice of the date of passage or approval, or both, shall be published at least once in the manner provided by N.J.S.A. 40:41A-142 of the Charter Law.

(5) One (1) certified copy of the full text of every ordinance so adopted shall be filed with Clerk of each municipality within the County not later than ten (10) days after the date of final passage.

**(c) Ordinance - Passage:** Upon passage of each ordinance, the Clerk of the Board shall promptly deliver it to the Executive. If he approves, he shall sign and return it to his Clerk. If he disapproves, he shall return it to the Clerk within ten (10) days after its passage, together with a statement of the reasons for disapproval. If he does not sign the ordinance within ten (10) days from the date of its passage and does not return it with a veto message within said period, the Ordinance shall take effect according to its terms, notwithstanding the failure of the Executive to act.

**Rule 14 – Ordinances (Passage Over Veto):**

The Board shall reconsider any ordinance returned by the Executive without his approval, pursuant to the Charter. Such reconsideration of the ordinance shall be at the next meeting of the Board which occurs not less than three (3) nor more than thirty (30) days following the return of the ordinance by the Executive. If upon such reconsideration two-thirds (2/3) of the members of the Board vote to override the veto, the ordinance shall take effect ten (10) days thereafter. Whenever an ordinance has been reconsidered by the Board following a veto by the Executive, the Clerk shall append to such ordinance a certification of the action of the Board upon such reconsideration in substantially the following form:

“I HEREBY CERTIFY that the above ordinance adopted by the Board on the ... day of ..., 20..., was delivered to the Executive on the ... day of ... and was returned to me on the ... day of... together with the Executive’s statement of the reasons for which he was constrained to withhold his approval of such ordinance, item or part thereof. On reconsideration thereof on the ... day of ... the Board duly resolved by the affirmative vote of two-thirds of its members to enact such ordinance notwithstanding the Executive’s veto or Executive’s veto was sustained.”

Date: .....Clerk

**Rule 15 – Ordinances (Not Returned by the Executive):**

Whenever an ordinance shall take effect without the Executive’s signature by reason of his failure to return it to the Board by filing it with the Clerk within ten (10) days after its passage, the Clerk shall append to such ordinance a certificate with substantially the following form:

“I HEREBY CERTIFY that the above ordinance was adopted by the Board on the ... day of ..., 20..., and was presented to the Executive duly certified on the ... day of... and upon his failure to sign it or to return and file it with the Clerk within ten (10) days of its passage, the said ordinance took effect in like manner as if the Executive had signed it on the 10th day after it passed.”

Date: .....Clerk

**Rule 16 – Ordinances (Effective Date):**

No ordinance shall take effect less than 20 days after its final passage by the Board and approval of the Executive unless the Board shall adopt a resolution declaring an emergency and at least two-thirds (2/3) or all members of the Board vote in favor of such resolution.

### **Rule 17 – Advice and Consent:**

(a) Upon receipt from the County Executive of his nomination of a person to any office or position, the same shall be read by the Clerk under “Written Communications and Petitions,” if at least seven (7) days notice of the nomination has been given to each Freeholder. In the event each Freeholder has received at least twenty-four (24) hours notice of the proposed nomination, the said seven (7) days notice requirement may be waived by unanimous consent of all Freeholders present. Action or confirmation or rejection, upon a nomination made by the County Executive, shall not be postponed or delayed longer than ninety (90) days.

(b) Following completion of said interview and investigative consideration, a resolution shall be presented to the Freeholder Board, at which time shall individually vote for or against confirmation, and the Clerk shall then notify the County Executive, in writing, of the Board’s decision.

### **Rule 18 – Resolutions:**

Resolutions shall be prepared by the Legislative Counsel upon request of any Freeholder. Every proposed resolution shall be prepared in writing and may be introduced at any regularly scheduled meeting of the Board upon a motion and seconding, subject to Rule 5.

# BUDGET FOR 2009

## ANTICIPATED REVENUES

### GENERAL REVENUES

1. Surplus Anticipated .....	7,750,000.00
2. Suplus Anticipated with Prior Written Consent of Director of Local Government Services Total Surplus Anticipated .....	7,750,000.00
3. Miscellaneous Revenues - Section A: Local Revenues	
County Clerk .....	1,989,000.00
Surrogate .....	155,800.00
Sheriff.....	511,900.00
Interest of Investments and Deposits.....	1,312,556.00
Medicaid Reimbursement - Nursing Home & Home Care .....	14,542,500.00
Fees & Permits.....	62,200.00
Rental of County Offices.....	1,218,800.00
Correction Department - NJ Reimbursement for State Prisoners.....	1,450,000.00
Sale of Food - Central Supply Items, Nutrition Project etc.....	1,245,200.00
Youth Services Shelter Reimbursement .....	199,700.00
Refunds - Insurance, Telephone, etc.....	910,000.00
Bail Bond Forfeitures .....	184,000.00
Public Health - Indirect Cost Reimbursement.....	2,074,253.00
Area Plan Grant - Nutrition Project Cash Donations Income .....	163,025.00
Green Tree Golf Revenue .....	456,900.00
Animal Shelter.....	<u>78,500.00</u>
Total Section A: Local Revenues.....	<u>26,554,334.00</u>
 Miscellaneous Revenues - Section B: State Aid	
State Aid - County College Bonds (NJSA 18A:64A-22.6).....	<u>1,540,243.10</u>
Total Section B: State Aid .....	<u>1,540,243.10</u>
 Miscellaneous Revenues - Section C:	
State Assumption of Costs of County Social and Welfare Services and Psychiatric Facilities	
Social and Welfare Services (c.66. P.L. 1990):	
Supplemental Social Security Income .....	1,007,792.00

Psychiatric Facilities (c.73, P.L. 1990)	
Board of County Patients in State and Other Institutions.....	<u>37,544.00</u>
Total Section C: State Assumption of Costs of County Social and Welfare Services and Psychiatric Facilities.....	<u><u>1,045,336.00</u></u>

Miscellaneous Revenues - Section D:

Special Items of General Revenue Anticipated with Prior Written  
Consent of Director of Local Government Services - Public and  
Private Revenues Offset with Appropriations:

Area Plan Grant CY09.....	1,452,869.00
NJ DHS - Family Court CY09.....	153,581.00
NJ DHS - JJC Juvenile Accountability Incentive Block Gran FY2009 .....	35,854.00
NJ DHS - JJC Program Management CY09 .....	55,550.00
NJ DHS - JJC Program Services CY09.....	322,462.00
NJ DH & SS - Respite Care Program CY09.....	169,824.00
NJ DH & SS - SCH Case Management 08-09 .....	3,000.00
NJ DL & PS Highway Traffic Safety CY09 .....	119,482.84
NJ Transit JARC 08-09.....	144,000.00
Peer Grouping.....	1,656,506.32
US DJ - SCAAP FY08 .....	178,424.00
US HUD - SJEDD09 .....	<u>98,000.00</u>
Total Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services: Public and Private Revenues Offset with Appropriations.....	<u><u>4,389,553.16</u></u>

Miscellaneous Revenues - Section E:

Special Items of General Revenue Anticipated with Prior  
Written Consent of Director of Local Government Services:  
Other Special Items:

Reserve for Payment of Serial Bonds.....	388,130.00
Reserve for Capital Fund Balance.....	118,553.87
Increased Fees pursuant to C370, PL 2001	
County Clerk.....	1,750,300.00
County Sheriff.....	220,100.00
County Surrogate .....	<u>107,500.00</u>
Total Section E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items:....	<u><u>2,584,583.87</u></u>

Summary of Revenues:

1. Surplus Anticipated .....	7,750,000.00
2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services	
3. Miscellaneous Revenues:	
Total Section A: Local Revenues .....	26,554,334.00
Total Section B: State Aid.....	1,540,243.10
Total Section C: State Assumption of Costs of County Social and Welfare Services Psychiatric Facilities.....	1,045,336.00
Total Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services: Public and Private Revenues Offset with Appropriations.....	4,389,553.16
Total Section E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services: Other Special Items .....	2,584,583.87
Total Miscellaneous Revenues .....	<u>36,114,050.13</u>
4. Receipts from Delinquent Taxes	
5. Subtotal General Revenues (Items 1, 2, 3 and 4) .....	43,864,050.13
6. Amount to be Raised by Taxation - County Purpose Tax .....	138,827,135.56
7. Total General Revenues .....	182,691,185.69
8. General Appropriations:	
(A) Operations	
Legislative Branch:	
Board of Freeholders	
Salaries & Wages.....	398,088.00
Other Expenses.....	65,060.00
Total Salaries & Wages .....	398,088.00
Total Other Expenses .....	<u>65,060.00</u>
Total Legislative Branch .....	<u>463,148.00</u>

Department of Administration:

County Executive/Administration	
Salaries & Wages .....	705,517.00
Other Expenses .....	15,340.00
Treasurer's Office.....	
Salaries & Wages .....	753,934.00
Other Expenses .....	133,985.00
Division of Extension Services	
Salaries & Wages .....	262,632.00
Other Expenses .....	268,677.00

Policy and Planning	
Salaries & Wages .....	1,053,339.00
Other Expenses .....	112,524.00
Audit.....	100,000.00
Matching Funds for Grants.....	100,000.00
Conservation of Soil (NJS 4:24-22) .....	20,000.00
Compensated Absences .....	1.00
Total Salaries & Wages.....	2,775,422.00
Total Other Expenses.....	<u>750,527.00</u>
Total Department of Administration.....	<u>3,525,949.00</u>
Department of Administrative Services:	
Division of Purchasing & Budget	
Salaries & Wages .....	459,093.00
Other Expenses .....	102,522.00
Human Resources	
Salaries & Wages .....	604,523.00
Other Expenses .....	79,477.00
Information Technologies	
Salaries & Wages .....	1,743,607.00
Other Expenses .....	885,737.00
Total Salaries & Wages.....	2,807,223.00
Total Other Expenses.....	<u>1,067,736.00</u>
Total Department of Administrative Services .....	<u>3,874,959.00</u>
Department Law:	
Department of Law	
Salaries & Wages .....	1,705,944.00
Other Expenses .....	186,350.00
Division of Consumer Affairs	
Salaries & Wages .....	133,134.00
Total Salaries & Wages.....	1,839,078.00
Total Other Expenses.....	<u>186,350.00</u>
Total Department of Law.....	<u>2,025,428.00</u>
Constitutional Officers:	
County Surrogate	
Salaries & Wages .....	378,641.00
Other Expenses .....	15,476.00
County Clerk	
Salaries & Wages .....	1,478,049.00
Other Expenses .....	427,071.00

County Prosecutor	
Salaries & Wages .....	12,786,548.00
Other Expenses .....	511,048.00
Sheriff's Office	
Salaries & Wages .....	7,567,048.00
Other Expenses .....	174,300.00
Total Salaries & Wages.....	22,210,286.00
Total Other Expenses.....	<u>1,127,895.00</u>
Total Constitutional Officers .....	<u>23,338,181.00</u>
Department of Public Safety:	
Division of Adult Detention	
Salaries & Wages .....	15,550,541.00
Other Expenses .....	6,921,211.00
Division of Youth Services	
Other Expenses .....	2,422,314.00
Office of Emergency Management	
Salaries & Wages .....	1,036,912.00
Other Expenses .....	779,278.00
Office of the Medical Examiner	
Salaries & Wages .....	516,420.00
Other Expenses .....	202,682.00
Animal Shelter	
Salaries & Wages .....	490,717.00
Other Expenses .....	150,510.00
Total Salaries & Wages.....	17,594,590.00
Total Other Expenses.....	<u>10,475,995.00</u>
Total Department of Public Safety .....	<u>28,070,585.00</u>
County Boards:	
Superintendent of Elections	
Salaries & Wages .....	740,871.000
Other Expenses .....	305,575.00
Board of Taxation	
Salaries & Wages .....	213,260.00
Other Expenses .....	16,850.00
Board of Elections	
Salaries & Wages .....	210,192.00
Other Expenses .....	416,100.00
Total Salaries & Wages.....	1,164,323.00
Total Other Expenses.....	<u>738,525.00</u>
Total County Boards.....	<u>1,902,848.00</u>

Department of Public Works:

Division of Parks & Recreation	
Salaries & Wages .....	1,359,900.00
Other Expenses .....	290,352.00
Division of Roads & Bridges	
Salaries & Wages .....	3,479,333.00
Other Expenses	
Division of Engineering	
Salaries & Wages .....	1,318,050.00
Other Expenses .....	54,720.00
Division of Facilities Management	
Salaries & Wages .....	1,416,738.00
Other Expenses .....	2,754,960.00
Office of Fleet Management	
Salaries & Wages .....	762,577.00
Other Expenses .....	374,300.00
Supported Work Program	
Salaries & Wages .....	1,377,872.00
Other Expenses .....	346,949.00
Mosquito Unit	
Salaries & Wages .....	621,293.00
Other Expenses .....	175,442.00
Total Salaries & Wages.....	10,335,763.00
Total Other Expenses.....	<u>3,996,723.00</u>
Total Department of Public Works .....	<u>14,332,486.00</u>

Department of Economic Assistance and  
Community Development:

Administration.....	3,741,248.63
Assistance for Dependent Children.....	497,719.00
SSI Recipients .....	1,007,792.00
Total Salaries & Wages	
Total Other Expenses.....	<u>5,246,759.63</u>
Total Department of Economic Assistance and Community Development.....	<u>5,246,759.63</u>

Department of Human Services:

Division of Resident Services	
Salaries & Wages .....	6,826,977.00
Other Expenses .....	795,928.00
DHS - Support Services	
Salaries & Wages .....	2,202,364.00
Other Expenses .....	2,048,252.00

Intergenerational Services	
Salaries & Wages .....	1,561,059.00
Other Expenses .....	73,991.00
Maintenance of County Patients in Private Institutions for Mental Disease .....	84,000.00
Maintenance of Patients in State Institutions for Mental Disease .....	1,913,454.00
Environmental Health Act (CH 443, PL 1977) Contractual .....	200,000.00
Total Salaries & Wages.....	10,590,400.00
Total Other Expenses.....	<u>5,115,625.00</u>
Total Department of Human Services .....	<u><u>15,706,025.00</u></u>

Education:

Office of Superintendent of Schools	
Salaries & Wages .....	328,617.00
Other Expenses .....	11,213.00
Atlantic County Community College.....	6,600,000.00
Special Services School District.....	1,980,000.00
Atlantic County Vocational School .....	3,882,000.00
Reimbursement for Residents Attending Out of County Two Year Colleges (NJS 18A:64A-23).....	90,000.00
Reimbursement for Residents Attending Out of County Vocational Schools (NJS 18A:34-23).....	10,000.00
Total Salaries & Wages.....	328,617.00
Total Other Expenses.....	<u>12,573,213.00</u>
Total Education.....	<u><u>12,901,830.00</u></u>

Insurance: N.J.S.A. 40A:4-45.3 (oo):

Other Insurance Plans.....	520,000.00
Worker's Compensation Insurance .....	4,920,000.00
Group Insurance Plan - Employees .....	18,317,421.00
Total Salaries & Wages.....	0.00
Total Other Expenses.....	<u>23,757,421.00</u>
Total Education.....	<u><u>23,757,421.00</u></u>

Unclassified:

Volunteer Fire Companies - Instruction (RS 40:23-8.9).....	10,000.00
County Fire Fighter's Association for Operation of Emergency Control Center (RS 40:23-8.3).....	10,000.00
Aid to Volunteer Rescue & Ambulance County, Inc. (RS 40:23-8.11).....	34,305.00

Purchase of Vehicles County Wide.....	310,000.00
County Board of Ethics .....	8,500.00
Utilities:	
Rental of Real Estate .....	15,450.00
Fuel .....	24,000.00
Electricity .....	4,850,000.00
Telephone.....	999,000.00
Street Lighting.....	262,150.00
Water.....	520,000.00
Traffic Lights .....	100,000.00
Gas .....	630,000.00
Trash Disposal .....	83,200.00
Subtotal Operations .....	<u>143,002,224.63</u>
Public and Private Programs Offset by Revenue:	
Area Plan Grant CY09.....	1,838,894.00
NJ DHS - JJC Juvenile Accountability	
Incentive Block .....	35,854.00
NJ DHS - JJC Program Management CY09 .....	55,550.00
NJ DHS - JJC Program Services CY09.....	322,462.00
NJ DH & SS - Respite Care Program CY09 .....	169,824.00
NJ DH & SS - SCH Case Management 08-09 .....	3,000.00
NJ DL & PS Highway Traffic Safety CY09 .....	119,482.84
NJ DL & PS JJC Family Court CY09 .....	153,581.00
NJ Transit JARC 08-09.....	144,000.00
Peer Grouping.....	1,656,506.32
US DH & UD - SJEDD09.....	98,000.00
US DJ - SCAAP FY08 .....	178,424.00
Total Public and Private Programs	
Offset by Revenues.....	<u>4,775,578.16</u>
Total Operations {Item 8(A)} .....	147,777,802.79
(B) Contingent.....	0.00
Total Operation Including Contingent .....	147,777,802.79
Detail:	
Salaries & Wages.....	70,043,790.00
Other Expenses (Including Contingent).....	77,734,012.79
(C) Capital Improvements	
Capital Improvement Fund .....	3,979,000.00
Acquisition of New Equipment.....	270,000.00
Total Capital Improvements.....	<u>4,249,000.00</u>

(D) County Debt Service

1. Payment of Bond Principal:	
(a) Park Bonds .....	0.00
(b) County College Bonds .....	0.00
(c) State Aid - County College Bonds (N.J.S. 18A:64A) .....	2,930,000.00
(d) Vocational Schools Bonds.....	200,000.00
(e) Other Bonds .....	4,255,000.00
2. Payment of Bond Anticipation Notes	
3. Interest of Bonds:	
(a) Park Bonds .....	0.00
(b) County College Bonds .....	0.00
(c) State Aid - County College Bonds .....	586,478.50
(d) Vocational School Bonds .....	81,250.00
(e) Other Bonds .....	2,680,112.46
4. Interest on Notes:	
(a) State Aid - County College Bonds .....	0.00
5. Green Trust Loan Program:	
Loan Repayments for Principal and Interest .....	598,113.40
6. Capital Lease Obligations Approved Prior to 7/1/07:	
Principal.....	3,500,000.00
Interest.....	1,796,000.00
NJ Economic Development Authority Loans Payable.....	<u>0.00</u>
Total County Debt Service .....	<u>16,626,954.36</u>

(E) Deferred Charges and Statutory Expenditures - County

(1) Deferred Charges	
Prior Years Bills.....	<u>4,326.37</u>
Total Deferred Charges .....	<u>4,326.37</u>
(2) Statutory Expenditures	
Public Employees' Retirement System .....	3,871,863.00
Social Security System (O.A.S.I.).....	5,434,847.17
Unemployment Compensation Insurance .....	70,000.00
DCRP .....	1,200.00
Police and Firemen's Retirement System of NJ	4,551,955.00
Public Employees' Retirement System (ERI) ..	103,237.00
Total Statutory Expenditures.....	14,033,102.17
Total Deferred Charged and Statutory Expenditures - County .....	14,037,428.54

(F) Judgements..... 0.00

(G) Cash Deficit of Preceding Year.....	0.00
9. Total General Appropriations .....	<u>182,691,185.69</u>

Summary of Appropriations

(A) Operations	
Subtotal Operations (Including (B)	
Contingent) .....	143,002,224.63
Public & Private Progs Offset by Revenue.....	4,775,578.16
(B) Contingent.....	0.00
Total Operations Including Contingent.....	147,777,802.79
(C) Capital Improvements .....	4,249,000.00
(D) Total Debt Service.....	16,626,954.36
(E) (1) Total Deferred Charges.....	4,326.37
(2) Total Statutory Expenditures .....	14,033,102.17
Total Deferred Charges and	
Statutory Expenditures - County.....	14,037,428.54
(F) Judgements.....	0.00
(G) Cash Deficit.....	0.00
Total General Appropriations .....	<u>182,691,185.69</u>

Dedication by Rider – (N.J.S. 40A:4-39) “The dedicated revenues anticipated during the year 2009 from *Motor Vehicle Fines; Solid Fuel Licenses and Poultry Licenses; Bequest, Escheat; Unemployment Compensation Insurance; Reimbursement for Sale of Gasoline to State Automobiles; Uncompensated Absences; County Library Tax, Local Health Service Act (CN3296-1975), Workmen’s Compensation, General Liability, Veteran’s Cemetary, Atlantic County Prosecutors’ Fund, Developer’s Contributions for Road Improvements. Filing Fees: County Clerks Office, Surrogates’ Office, Board of Taxation, Open Space Preservation Fund, Weights & Measures: State Fee Reimbursement and State Funded - Social Service Program Trust Fund, Donations for Parks and Recreation Beautification and Improvements, Sheriff’s Forfeiture Fund, Auto Theft Fees Funds, Asset Maintenance Account (AMA), Audio Visual Aids Commission and Prosecutor’s DEA Fund* are hereby anticipated as revenue and are hereby appropriated for the purposes to which said revenue is dedicated by statute or other legal requirement.”

## NOTES