

# ATLANTIC COUNTY BOARD OF CHOSEN FREEHOLDERS

## AGENDA

MARCH 30, 2010  
4 P.M.

STILLWATER BUILDING  
201 SHORE ROAD  
NORTHFIELD, NEW JERSEY

OPEN PUBLIC MEETING STATEMENT  
PRAYER AND PLEDGE OF ALLEGIANCE  
ROLL CALL  
READING OF MINUTES (3/9/10)  
ADOPTION OF MINUTES

### RESOLUTIONS:

- 152 CONTRACT WITH INSURANCE AGENCIES, INC. TO PROVIDE REAL AND PERSONAL EXCESS PROPERTY INSURANCE COVERAGE FOR ATLANTIC COUNTY - AMOUNT NOT TO EXCEED \$182,984.00.
- 153 PROFESSIONAL SERVICES AGREEMENTS WITH VARIOUS ENVIRONMENTAL CONSULTANTS TO PROVIDE SERVICES AS NEEDED FOR VARIOUS ACQUISITION PROJECTS - AMOUNT NOT TO EXCEED \$150,000.00 (TOTAL FOR ALL CONTRACTS).
- 154 AMENDING RESOLUTION NO. 574 (10/13/09) REGARDING AN AGREEMENT WITH ATLANTICARE OCCUPATIONAL MEDICINE TO PROVIDE PRE-EMPLOYMENT PHYSICAL EXAMS AND MRI'S AT THE MEADOWVIEW NURSING HOME AND EXTENDING THE CONTRACT TO MARCH 31, 2010 - \$1,747.00 (ADDITIONAL AMOUNT) - \$44,732.00 (AMENDED CONTRACT AMOUNT).
- 155 CONTRACT WITH ATLANTICARE OCCUPATIONAL MEDICINE TO PROVIDE PRE-EMPLOYMENT PHYSICAL EXAMS AND MRI'S AT THE MEADOWVIEW NURSING HOME - \$40,605.00.
- 156 CONTRACTS WITH VARIOUS VENDORS FOR THE PROVISION OF PERISHABLE FOOD ITEMS - AMOUNT NOT TO EXCEED \$950,000.00.
- 157 PROFESSIONAL SERVICES CONTRACT WITH DIXON ASSOCIATES ENGINEERING, LLC FOR DESIGN TEAM SERVICES FOR THE ESTELL MANOR PARK - AMOUNT NOT TO EXCEED \$282,170.00
- 158 AGREEMENT WITH ATLANTIC COUNTY SOCIETY FOR THE PREVENTION OF CRUELTY TO ANIMALS (SPCA) - REVENUE GENERATING.
- 159 ALTERNATE METHOD RENEWAL AGREEMENT WITH UNITRONIX DATA SYSTEMS, INC. FOR MAINTENANCE OF THE WELFARE ABACUS COMPUTER SYSTEM - AMOUNT NOT TO EXCEED \$26,537.40.
- 160 SHARED SERVICES AGREEMENT BETWEEN ATLANTIC COUNTY, CUMBERLAND COUNTY, GLOUCESTER COUNTY AND SALEM COUNTY AS LEAD AGENCY FOR THE BROADBAND AND WIRELESS COMMUNICATION PROJECT - AMOUNT NOT TO EXCEED \$5,000.00.
- 161 INTERGOVERNMENTAL SERVICES RENEWAL AGREEMENT WITH THE CITY OF ATLANTIC CITY FOR FUNDING FOR THE MEALS ON WHEELS PROGRAM - AMOUNT NOT TO EXCEED \$3,997.50.
- 162 AMENDING RESOLUTION No. 67 (2/2/10) REGARDING A CONTRACT WITH PUR FOOD D/B/A MOM'S MEALS FOR A SUPPLEMENTAL HOME DELIVERED MEAL PROGRAM - \$4,760.00 (REDUCTION) - \$8,792.00 (AMENDED CONTRACT AMOUNT).
- 163 BID CONTRACT WITH ED AND GENE'S KING TIRE (\$22,000.00) AND GUENTHERS MOBIL (\$8,000.00) TO PROVIDE PREVENTATIVE MAINTENANCE ON ATLANTIC COUNTY OWNED VEHICLES - AMOUNT NOT TO EXCEED \$30,000.00.
- 164 BID CONTRACT WITH GAROZZO AND SCIMECA CONSTRUCTION, INC. FOR WINDOW, DOOR AND BRICK RE-POINTING AT THE HISTORIC COURT COMPLEX IN MAYS LANDING - AMOUNT NOT TO EXCEED \$1,061,450.00.
- 165 BID CONTRACT WITH VARIOUS VENDORS FOR SIX-MONTH PERIOD FOOD REQUIREMENTS - AMOUNT NOT TO EXCEED \$94,716.54.

**AGENDA**  
**MARCH 30, 2010**  
**PAGE 2**

- 166 GRANT RENEWAL APPLICATION TO THE NEW JERSEY DIVISION OF CRIMINAL JUSTICE, OFFICE OF VICTIM WITNESS ADVOCACY FOR VICTIM ASSISTANCE GRANT - \$260,904.00 (FEDERAL FUNDING) - \$65,226.00 (COUNTY IN-KIND MATCH) - \$153,378.00 (CASH MATCH).
- 167 GRANT APPLICATION TO THE NEW JERSEY DIVISION OF HIGHWAY TRAFFIC SAFETY FOR THE ATLANTIC COUNTY DRUG RECOGNITION EXPERTS (DRE) PILOT PROGRAM - \$37,000.00.
- 168 GRANT APPLICATION TO THE NEW JERSEY DIVISION OF HIGHWAY TRAFFIC SAFETY FOR THE ALCOHOL AND IMPAIRED DRIVING PROJECT - \$74,000.00.
- 169 GRANT APPLICATION TO THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR GREEN ACRES FUNDING -\$17,200,000.00 (TOTAL FUNDING).
- 170 GRANT APPLICATION TO THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR FY 2010 STATE AID - \$4,226,000.00.
- 171 RESOLUTION DESIGNATING THE COUNTY AS A RECOVERY ZONE PURSUANT TO THE AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009 (ARRA) AND DESIGNATING THE ATLANTIC COUNTY IMPROVEMENT AUTHORITY TO ACT ON BEHALF OF THE COUNTY IN CONNECTION WITH THE ACCEPTANCE AND REVIEW OF APPLICATIONS FOR ISSUANCE OF ECONOMIC RECOVERY ZONE BONDS.
- 172 COMPETITIVE CONTRACTING PURSUANT TO N.J.S.A. 40A:11-4.1-4.5 FOR COMPREHENSIVE JAIL-BASED REENTRY STRATEGIES - NO COST.
- 173 ACCEPTANCE OF DEED/EASEMENTS FROM VARIOUS GRANTORS IN ACCORDANCE WITH ATLANTIC COUNTY PLANNING STANDARDS.
- 174 APPOINTMENT OF ROBERT SCHURMAN TO THE ATLANTIC COUNTY CRIMINAL JUSTICE ADVISORY BOARD FOR A TERM TO EXPIRE ON APRIL 1, 2011.

**PUBLIC COMMENTS**

**WRITTEN CORRESPONDENCE**

**ADJOURNMENT**

THE ATLANTIC COUNTY BOARD OF CHOSEN FREEHOLDERS RESERVES THE RIGHT TO CONSIDER, DISCUSS AND/OR TAKE FORMAL ACTION UPON RESOLUTIONS OR ORDINANCES NOT APPEARING ON THE PRINTED AGENDA.

TO REQUEST A REASONABLE ACCOMMODATION OF A DISABILITY, CONTACT SONYA G. HARRIS ([FREEHOLDERS@ACLINK.ORG](mailto:FREEHOLDERS@ACLINK.ORG) OR 609-645-5900 (TTY 1-800-852-7899)) AT LEAST TWO (2) WEEKS PRIOR TO THE MEETING SO ARRANGEMENTS CAN BE MADE.