

# ATLANTIC COUNTY BOARD OF CHOSEN FREEHOLDERS

JANUARY 26, 2010

4 P.M.

STILLWATER BUILDING  
201 SHORE ROAD  
NORTHFIELD, NEW JERSEY

OPEN PUBLIC MEETING STATEMENT  
PRAYER AND PLEDGE OF ALLEGIANCE  
ROLL CALL  
READING OF MINUTES (1/5/10)  
ADOPTION OF MINUTES

## PRESENTATION:

RESOLUTION TO THE ATLANTIC COUNTY WOMEN'S CENTER NAMING 2010 AS THE YEAR OF THE WOMAN.

## ORDINANCES:

- 1 AN ORDINANCE ESTABLISHING SERVICE FEES TO BE CHARGED BY THE COUNTY OF ATLANTIC FOR SERVICES PERFORMED BY THE ATLANTIC COUNTY DIVISION OF PUBLIC HEALTH - FINAL READING.

## RESOLUTIONS:

- 57 INTERGOVERNMENTAL SERVICES AGREEMENT WITH THE TOWNSHIP OF EGG HARBOR REGARDING DRAINAGE IMPROVEMENTS TO WEST JERSEY AVENUE AND SPRUCE AVENUE - AMOUNT NOT TO EXCEED \$815,500.00 (50% OF TOTAL PROJECT).
- 58 PROFESSIONAL SERVICES AGREEMENT WITH HAWKINS, DELAFIELD AND WOOD, LLP TO SERVE AS BOND COUNSEL FOR ATLANTIC COUNTY - AMOUNT NOT TO EXCEED \$32,625.00.
- 59 PROFESSIONAL SERVICES RENEWAL CONTRACT WITH THE UNIVERSITY OF MEDICINE AND DENTISTRY OF NEW JERSEY/NEW JERSEY DENTAL SCHOOL TO PROVIDE DENTAL SERVICES TO CLIENTS AT THE CRONIN DENTAL CLINIC AND AT THE GALLOWAY TOWNSHIP DENTAL CENTER - AMOUNT NOT TO EXCEED \$107,500.00
- 60 BID CONTRACT WITH FLUIDICS, INC. TO PROVIDE CHILLER MAINTENANCE - AMOUNT NOT TO EXCEED \$80,625.00 (TWO-YEAR PERIOD).
- 61 AMENDING RESOLUTION NO. 227 (4/28/09) REGARDING A GRANT FROM THE NEW JERSEY DEPARTMENT OF HEALTH AND SENIOR SERVICES FOR THE EARLY INTERVENTION PROGRAM - \$265,073.00 (ADDITIONAL FUNDING) - \$682,409.00 (ADJUSTED FUNDING).
- 62 GRANT ACCEPTANCE FROM THE NEW JERSEY DEPARTMENT OF LABOR FOR AN AMERICORPS HELPS EMPLOY AREA TEENS (H.E.A.T.) PROGRAM - \$65,438.00 (FUNDING).
- 63 SUPPORTING THE STATE HOUSE COMMISSION PRE-APPLICATION TO THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION GREEN ACRES PROGRAM FOR ESTABLISHING RIGHT-OF-WAY FOR THE REPLACEMENT OF ROUTE 322 BRIDGE ACROSS BIG DITCH ASSOCIATED WITH LAKE LENAPE PARK.
- 64 RESOLUTION NAMING 2010 AS THE YEAR OF THE WOMAN (SPONSOR: FREEHOLDER GIORDANO).
- 65 RESOLUTION DESIGNATING MARCH 14 TO 20 AS "FAMILY AND COMMUNITY HEALTH SCIENCES LIVING WELL WEEK".

## PUBLIC COMMENTS

## WRITTEN CORRESPONDENCE

## ADJOURNMENT

THE ATLANTIC COUNTY BOARD OF CHOSEN FREEHOLDERS RESERVES THE RIGHT TO CONSIDER, DISCUSS AND/OR TAKE FORMAL ACTION UPON RESOLUTIONS OR ORDINANCES NOT APPEARING ON THE PRINTED AGENDA.

TO REQUEST A REASONABLE ACCOMMODATION OF A DISABILITY, CONTACT SONYA G. HARRIS ([FREEHOLDERS@ACLINK.ORG](mailto:FREEHOLDERS@ACLINK.ORG)) OR 609-645-5900 (TTY 1-800-852-7899) AT LEAST TWO (2) WEEKS PRIOR TO THE MEETING SO ARRANGEMENTS CAN BE MADE.