

# ATLANTIC COUNTY BOARD OF CHOSEN FREEHOLDERS

AUGUST 11, 2009  
4 P.M.

STILLWATER BUILDING  
201 SHORE ROAD  
NORTHFIELD, NEW JERSEY

OPEN PUBLIC MEETING STATEMENT  
PRAYER AND PLEDGE OF ALLEGIANCE  
ROLL CALL  
READING OF MINUTES (6/30/09)  
ADOPTION OF MINUTES

## PRESENTATION:

NJAC FOUNDATION AND PSE&G FOUNDATION GREEN SCHOLARSHIP AWARD PRESENTED TO SPENCER JUSTIN FROM THE ATLANTIC COUNTY INSTITUTE OF TECHNOLOGY.

## RESOLUTIONS:

- 444 COMPETITIVE RENEWAL CONTRACT AGREEMENT WITH FAMILY SERVICES ASSOCIATION FOR THE OPERATION OF FAMILY CENTERS IN PLEASANTVILLE AND EGG HARBOR TOWNSHIP - \$551,572.00 (TOTAL CONTRACT AMOUNT).
- 445 COMPETITIVE RENEWAL CONTRACT WITH ATLANTICARE BEHAVIORAL HEALTH FOR THE OPERATION OF FAMILY CENTERS IN ATLANTIC CITY AND HAMMONTON - \$740,284.00 (TOTAL CONTRACT AMOUNT).
- 446 BID CONTRACT WITH ARCOLA SALES AND SERVICE CORPORATION, FOR ONE (1) 2009 OR NEWER BUS CAPABLE OF SEATING 18 AMBULATORY PASSENGERS WITH NO WHEELCHAIRS AND CONVERTING TO 16 PASSENGERS WITH 2 WHEELCHAIRS - \$55,348.00.
- 447 BID CONTRACT WITH HOME TOWN DAIRY, INC., TO FURNISH AND DELIVER MILK AND DAIRY PRODUCTS TO THE PARTICIPATING MEMBERS OF THE ATLANTIC COUNTY COOPERATIVE - \$98,607.75.
- 448 BID CONTRACT WITH U.S. LUMBER, INC. (\$90,422.36), FCF ASSOCIATES-T/A COLMAR HOME CENTER (\$15,570.29) AND DUBELL LUMBER COMPANY (\$7,952.29) TO FURNISH AND DELIVER LUMBER AND HARDWARE SUPPLIES TO MEMBERS OF THE ATLANTIC COUNTY COOPERATIVE – TOTAL SUMS NOT TO EXCEED \$113,944.94.
- 449 BID CONTRACT WITH VARIOUS VENDORS TO FURNISH AND DELIVER PRINTER AND TONER SUPPLIES TO MEMBERS OF ATLANTIC COUNTY – AMOUNT NOT TO EXCEED \$247,241.18.
- 450 BID CONTRACT WITH JOHNSON CONTROLS, INC. TO FURNISH AND DELIVER TEMPERATURE CONTROL UPGRADE AT THE CIVIL COURT HOUSE IN ATLANTIC CITY – AMOUNT NOT TO EXCEED \$704,200.00.
- 451 BID CONTRACT WITH FINCH SERVICES, INC., TO FURNISH AND DELIVER ONE (1) GOLF COURSE FAIRWAY MOWER – AMOUNT NOT TO EXCEED \$37,584.00.
- 452 CHANGE ORDER NO. 1, CONTRACT WITH R. MAXWELL CONSTRUCTION COMPANY, INC. TO INSTALL OVERHEAD CANOPY, AT THE ATLANTIC COUNTY LIBRARY IN GALLOWAY TOWNSHIP – \$9,124.08 (NET INCREASE); \$77,624.08 (TOTAL AMENDATORY CONTRACT AMOUNT).
- 453 RESOLUTION AUTHORIZING ACCEPTANCE OF AN EASEMENT TO CONSTRUCT AND MAINTAIN GUIDE RAIL AT THE INTERSECTION OF BARGAIN TOWN ROAD AND ZION ROAD, ACROSS PROPERTY IDENTIFIED AS BLOCK 5510, LOT 1 IN EGG HARBOR TOWNSHIP FROM THE OWNER OF RECORD.
- 454 RESOLUTION TO SUPPORT THE PINE BARRENS BYWAY CORRIDOR MANAGEMENT PLAN.
- 455 RESOLUTION TO SUPPORT CHANGES TO THE PINE BARRENS BYWAY ROUTE.
- 456 RESOLUTION AUTHORIZING THE ATLANTIC COUNTY IMPROVEMENT AUTHORITY (ACIA) TO ADMINISTER A PROGRAM FOR THE ISSUANCE OF RECOVERY ZONE ECONOMIC DEVELOPMENT BONDS AND RECOVERY ZONE FACILITY BONDS ON BEHALF OF ATLANTIC COUNTY.
- 457 CHAPTER 159 – STATE OF NEW JERSEY, DEPARTMENT OF HUMAN SERVICES, IV-D LAW FY09 - \$23,069.20.
- 458 CHAPTER 159 – STATE OF NEW JERSEY, DEPARTMENT OF MILITARY AND VETERAN’S AFFAIRS, VETERAN’S TRANSPORTATION 09-10 - \$17,000.00.
- 459 CHAPTER 159 – STATE OF NEW JERSEY, DEPARTMENT OF STATE, PARIS 09-10 - \$770,938.00.

**AGENDA  
AUGUST 11, 2009  
PAGE 2**

- 460 COLLECTIVE NEGOTIATIONS AGREEMENT WITH CWA LOCAL 1034 FOR A FOUR YEAR PERIOD COMMENCING JANUARY 1, 2007.
- 461 REAPPOINTMENT OF LORRAINE KAHN TO THE ATLANTIC COUNTY MENTAL HEALTH ADVISORY BOARD FOR A TERM TO EXPIRE ON JUNE 30, 2012.
- 462 REAPPOINTMENT OF HOWARD BERCHTOLD, JR., LEVON (LEFTY) CLAYTON, MIKE CORBO, OSCAR DUTCH, JR., JAMES GARTH, SR., R. THOMAS HUNTER, JR., VINCENT JONES, III, AMOR (SKIP) PORTALE, WHITEY SWARTZ, JOSEPH WARD AND GILBERT ZONGE TO THE ATLANTIC COUNTY FIRE TRAINING ADVISORY BOARD FOR TERMS TO EXPIRE ON AUGUST 1, 2010.
- 463 APPOINTMENT OF ELLEN M. HOHMANN TO THE ATLANTIC/CAPE MAY WORKFORCE INVESTMENT BOARD (WIB) FOR A TERM TO EXPIRE ON JUNE 30, 2012.
- 464 **ADDED (8-10-09):** RESOLUTION OPPOSING THE PROPOSED AMENDMENTS TO THE PINELANDS COMMISSION COMPREHENSIVE MANAGEMENT PLAN (CMP) FOR ON-SITE WASTEWATER TREATMENT SYSTEMS RELATIVE TO SEPTIC SYSTEMS INSPECTION AND PUMPING (SPONSORS: JAMES SCHROEDER, RICH DASE, FRANK SUTTON).

**PUBLIC COMMENTS**

**WRITTEN CORRESPONDENCE**

**ADJOURNMENT**

**THE ATLANTIC COUNTY BOARD OF CHOSEN FREEHOLDERS RESERVES THE RIGHT TO CONSIDER, DISCUSS AND/OR TAKE FORMAL ACTION UPON RESOLUTIONS OR ORDINANCES NOT APPEARING ON THE PRINTED AGENDA.**

**TO REQUEST A REASONABLE ACCOMMODATION OF A DISABILITY, CONTACT SONYA G. HARRIS ([FREEHOLDERS@ACLINK.ORG](mailto:FREEHOLDERS@ACLINK.ORG)) OR 609-645-5900 (TTY 1-800-852-7899) AT LEAST TWO (2) WEEKS PRIOR TO THE MEETING SO ARRANGEMENTS CAN BE MADE.**