

ATLANTIC COUNTY BOARD OF CHOSEN FREEHOLDERS

February 3, 2009
4 P.M.

201 SHORE ROAD
STILLWATER BUILDING
NORTHFIELD, NEW JERSEY

OPEN PUBLIC MEETING STATEMENT
PRAYER AND PLEDGE OF ALLEGIANCE
ROLL CALL
READING OF MINUTES (1/02/09)
ADOPTION OF MINUTES

PRESENTATION:

CANINE UNIT PRESENTATION BY SHERIFF BALLE.

“TEEN CHOICE” BY KATHY BRESS, INWOOD HOUSE, NY.

RESOLUTIONS:

- 54 COLLECTIVE NEGOTIATIONS AGREEMENT WITH FRATERNAL ORDER OF POLICE (FOP) LODGE NO. 112 FOR A FOUR-YEAR PERIOD COMMENDING JANUARY 1, 2009.
- 55 GRANT APPLICATION RENEWAL TO THE NEW JERSEY GOVERNOR’S COUNCIL ON ALCOHOLISM AND DRUG ABUSE FOR THE ALLIANCE TO PREVENT ALCOHOLISM AND DRUG ABUSE PROGRAM - AMOUNT NOT TO EXCEED \$369,858.00.
- 56 BID CONTRACT WITH BUTTERHOF’S FARM & HOME SUPPLY, LOWEST RESPONSIBLE BIDDER, TO FURNISH AND DELIVER ANIMAL FOOD TO THE ANIMAL SHELTER - AMOUNT NOT TO EXCEED \$24,004.15.
- 57 GRANT APPLICATION TO THE NEW JERSEY DEPARTMENT OF LAW AND PUBLIC SAFETY, DIVISION OF STATE POLICE FOR HOMELAND SECURITY GRANT PROGRAM FUNDS - AMOUNT NOT TO EXCEED \$7,501.17.
- 58 GRANT APPLICATION TO THE NEW JERSEY DEPARTMENT OF LAW AND PUBLIC SAFETY, DIVISION OF STATE POLICE FOR HAZARDOUS MATERIALS EMERGENCY PREPAREDNESS PROGRAM - AMOUNT NOT TO EXCEED \$24,256.00.
- 59 GRANT APPLICATION RENEWAL TO THE NEW JERSEY DEPARTMENT OF EDUCATION, STATE LIBRARY FOR PER CAPITA STATE LIBRARY AID FUNDS - AMOUNT NOT TO EXCEED \$150,000.00.
- 60 RENEWAL INTERGOVERNMENTAL AGREEMENTS WITH VARIOUS ATLANTIC COUNTY MUNICIPALITIES FOR DRUG AND ALCOHOL EDUCATION AND PREVENTION SERVICES - AMOUNT NOT TO EXCEED \$300,280.00.
- 61 DONATION ACCEPTANCE OF TWO POLICE CANINES FROM ROBERT STEVENS OF DOUGLAS, MA AND DANIEL HARPER OF EGG HARBOR TOWNSHIP FOR USE IN THE SHERIFF’S OFFICE - NO COST.
- 62 COLLECTIVE NEGOTIATIONS AGREEMENT WITH POLICE BENEVOLENT ASSOCIATION (PBA) NO. 77 SUPERIOR OFFICERS ASSOCIATION (SOA) FOR A FOUR-YEAR PERIOD COMMENCING JANUARY 1, 2007.
- 63 REAPPOINTMENT OF HOWARD BERCHTOLD JR., LEVON (LEFTY) CLAYTON, MIKE CORBO, OSCAR DUTCH, JR., JAMES GARTH, SR., R. THOMAS HUNTER, JR., VINCENT J. JONES, III, AMOR (SKIP) PORTALE, WHITEY SWARTZ, JOSEPH WARD AND GILBERT ZONGE TO THE ATLANTIC COUNTY FIRE TRAINING ADVISORY BOARD FOR TERMS TO EXPIRE ON AUGUST 1, 2009.

PUBLIC COMMENTS

WRITTEN CORRESPONDENCE

ADJOURNMENT

THE ATLANTIC COUNTY BOARD OF CHOSEN FREEHOLDERS RESERVES THE RIGHT TO CONSIDER, DISCUSS AND/OR TAKE FORMAL ACTION UPON RESOLUTIONS OR ORDINANCES NOT APPEARING ON THE PRINTED AGENDA.

TO REQUEST A REASONABLE ACCOMMODATION OF A DISABILITY, CONTACT SONYA G. HARRIS (FREEHOLDERS@ACLINK.ORG) OR 609-645-5900 (TTY 1-800-852-7899) AT LEAST TWO (2) WEEKS PRIOR TO THE MEETING SO ARRANGEMENTS CAN BE MADE.

