

# ATLANTIC COUNTY BOARD OF CHOSEN FREEHOLDERS

NOVEMBER 18, 2008  
4 P.M.

201 SHORE ROAD  
STILLWATER BUILDING  
NORTHFIELD, NEW JERSEY

OPEN PUBLIC MEETING STATEMENT  
PRAYER AND PLEDGE OF ALLEGIANCE  
ROLL CALL  
READING OF MINUTES (10/14/08)  
ADOPTION OF MINUTES

## ORDINANCE:

- 13 AN ORDINANCE RESERVING THE USE OF CERTAIN LANES ON TILTON ROAD (CR563) IN THE TOWNSHIP OF EGG HARBOR AND THE CITY OF NORTHFIELD – FIRST READING.

## RESOLUTIONS:

- 631 RENEWAL BID CONTRACT WITH ARAMARK CORRECTIONAL SERVICES, INC. TO PROVIDE LAUNDRY SERVICES AT THE ATLANTIC COUNTY JUSTICE FACILITY – AMOUNT NOT TO EXCEED \$95,750.04.
- 632 INTERGOVERNMENTAL SERVICES AGREEMENT WITH ATLANTIC CAPE COMMUNITY COLLEGE TO PROVIDE BASIC SKILLS CLASSES TO INMATES AT THE JUSTICE FACILITY – AMOUNT NOT TO EXCEED \$32,821.00 (REVENUE GENERATING).
- 633 AMENDING RESOLUTION NO. 271 (5/13/08) REGARDING AN AGREEMENT WITH SUNDANCE REHABILITATION TO PROVIDE REHABILITATIVE THERAPY SERVICES FOR THE RESIDENTS OF MEADOWVIEW NURSING HOME - \$80,000.00 (ADDITIONAL AMOUNT) - \$430,000.00 (AMENDATORY CONTRACT AMOUNT).
- 634 AMENDING RESOLUTION NO. 20 (1/15/08) REGARDING A PROFESSIONAL SERVICES AGREEMENT WITH PALOMBO'S MED-RITE PHARMACY FOR COMPREHENSIVE PHARMACEUTICAL SERVICES – \$46,000.00 (ADDITIONAL AMOUNT) - \$341,521.00 (AMENDATORY CONTRACT AMOUNT).
- 635 INTERGOVERNMENTAL SERVICES AGREEMENT WITH STERLING HIGH SCHOOL DISTRICT BOARD OF EDUCATION FOR COMPUTER CONSULTING SERVICES AND TECHNICAL SUPPORT FOR THE COUNTY LIBRARY'S WINDOW DOMAIN PROJECT – AMOUNT NOT TO EXCEED \$56,189.00.
- 636 APPROVING THE 2009 COMPREHENSIVE ALCOHOLISM/DRUG SERVICES PLAN UPDATE.
- 637 AGREEMENT WITH THE TOTAL LIVING CENTER, INC. TO CO-LOCATE STAFF IN THE COUNTY OFFICE BUILDING TO PROVIDE SERVICES TO THE DISABLED – NO COST.
- 638 AMENDING RESOLUTION NO. 692 (12/18/07) REGARDING AN INTERGOVERNMENTAL SERVICES AGREEMENT WITH ATLANTIC COUNTY UTILITIES AUTHORITY (ACUA) FOR OPERATION AND MAINTENANCE OF THE PUMPING STATION AT THE MEADOWVIEW NURSING HOME AND GRINDING STATION AT THE ATLANTIC COUNTY JUSTICE FACILITY - \$47,792.00 (ADDITIONAL AMOUNT) - \$86,688.00 (AMENDATORY AMOUNT).
- 639 INTERGOVERNMENTAL SERVICES AGREEMENT WITH ATLANTIC COUNTY UTILITIES AUTHORITY (ACUA) FOR OPERATION AND MAINTENANCE OF THE PUMPING STATION AT LAKE LENAPE EAST PARK – AMOUNT NOT TO EXCEED \$18,288.00 (3 YEARS).
- 640 INTERGOVERNMENTAL SERVICES AGREEMENT WITH THE CITY OF ABSECON FOR SENIOR CITIZEN TRANSPORTATION – AMOUNT NOT TO EXCEED \$91,793.66 (REVENUE GENERATING).
- 641 AMENDING RESOLUTION NO. 492 (9/25/07) REGARDING A PROFESSIONAL SERVICES AGREEMENT WITH T&M ASSOCIATES TO PROVIDE ENGINEERING AND PLANNING SERVICES FOR UPDATING THE ATLANTIC COUNTY SOLID WASTE PLAN TO EXTEND THE TERM DATE ONLY – NO COST.
- 642 BID CONTRACT WITH THE ELECTRIC MOTOR REPAIR (EMR) CO. TO PROVIDE PREVENTIVE MAINTENANCE AND EMERGENCY REPAIRS OF KITCHEN EQUIPMENT - \$86,410.00 (2 YEARS).

## AGENDA

- 643 BID CONTRACT WITH WOODRUFF ENERGY, LOWEST RESPONSIBLE BIDDER, FOR THE PROVISION OF NATURAL GAS – AMOUNT NOT TO EXCEED \$2,388,530.73.
- 644 CHANGE ORDER NO. 1 AND FINAL, CONTRACT WITH HASKELL SITE WORK, LLC FOR ROADWAY IMPROVEMENTS AT BEARS HEAD ROAD AND TUCKAHOE ROAD INTERSECTION - \$43,966.54 (NET REDUCTION) - \$346,065.16 (TOTAL AMENDATORY AMOUNT).
- 645 RESOLUTION AUTHORIZING AN APPLICATION FOR A SUPPLEMENTAL VICTIM ASSISTANCE GRANT FROM THE NEW JERSEY DIVISION OF CRIMINAL JUSTICE, OFFICE OF VICTIM WITNESS ADVOCACY - \$93,840.00.
- 646 AMENDING RESOLUTION NO. 229 (4/22/08) REGARDING A GRANT FROM THE NEW JERSEY DEPARTMENT OF HEALTH AND SENIOR SERVICES FOR THE SPECIAL CHILD HEALTH SERVICES - \$3,000.00 (ADDITIONAL AMOUNT) - \$77,283.00 (TOTAL GRANT AMOUNT).
- 647 AN INTRASTATE MUTUAL AID AGREEMENT FOR THE COUNTY EMERGENCY RESPONSE PROGRAM CBRNE/HAZARDOUS MATERIALS INCIDENTS.
- 648 CHAPTER 159 – STATE OF NEW JERSEY, DEPARTMENT OF HEALTH AND SENIOR SERVICES, DIVISION OF AGING AND COMMUNITY SERVICES, AREA PLAN 2008 - \$80,176.00.
- 649 CHAPTER 159 – STATE OF NEW JERSEY, OFFICE OF THE ATTORNEY GENERAL, DEPARTMENT OF LAW AND PUBLIC SAFETY, DIVISION OF CRIMINAL JUSTICE, MEGAN’S LAW 08-09 – (\$15,671.00), PROSECUTOR DEA FORFEITURE, MEGAN’S LAW 08-09 – (\$3,918.00).
- 650 CHAPTER 159 – UNITED STATES DEPARTMENT OF JUSTICE, BULLETPROOF VEST PARTNERSHIP GRANT FY08 - \$4,645.61.

**PUBLIC COMMENTS**

**WRITTEN CORRESPONDENCE**

**ADJOURNMENT**

**THE ATLANTIC COUNTY BOARD OF CHOSEN FRDDHOLDERS RESERVES THE RIGHT TO CONSIDER, DISCESS AND/OR TAKE FORMAL ACTION UPON RESOLUTIONS OR ORDINANCES NOT APPEARING ON THE PRINTED AGENDA.**

**TO REQUEST A REASONABLE ACCOMMODATION OF A DISABILITY, CONTACT SONYA G. HARRIS ([FREEHOLDERS@ACLINK.ORG](mailto:FREEHOLDERS@ACLINK.ORG) OR 609-645-5900 {TTY 1-800-852-7899}) AT LEAST TWO (2) WEEKS PRIOR TO THE MEETING SO ARRANGEMENTS CAN BE MADE.**